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FILE NO. 7-85-13 RESOLUTION NO. 1001-85

[Municipal Railway Complaints]

URGING THE MAYOR TO REQUEST THE PUBLIC UTILITIES COMMISSION TO CONDUCT AN EVALUATION OF THE MUNICIPAL RAILWAY COMPLAINT PROCEDURE.

WHEREAS, Members of the community have expressed their concern that when calling the Municipal Railway to complain they are required to provide details which are oftentimes unreasonably difficult to obtain, such as coach number, operator number, time, route and names of witnesses; and

WHEREAS, The telephone number for Municipal Railway complaints is not well publicized and is only answered by an operator until 5:00 p.m. daily; and

WHEREAS, Presently when calling the Municipal Railway to complain citizens are rarely asked for their name and address in order that they may be kept apprised of what action is taken on their behalf; and

WHEREAS, Citizens generally are not offered sufficient information by the Municipal Railway on the options available to them for pursuing their complaints; now, therefore, be it

RESOLVED, That the Board of Supervisors urges her Honor, the Mayor to request the Public Utilities Commission to direct the Municipal Railway to conduct a complete evaluation of the Municipal Railway's complaint procedure, examining problems that citizens face in both the making and pursuing their complaints about the Municipal Railway.

SUPERVISOR MOLINARI (0398U)

0589c

DOCUMENTS DEPT.

DEC 31 1985

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PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 7-85-13

DEC 4 1985
Date Approved

Mayor

AS AMENDED IN BD. 11/25/85

FILE NO. 11-85-2.1 RESOLUTION NO. 1002-85

[Redevelopment] ~~--Western Addition)~~

URGING THE MAYOR TO URGE THE CITY PLANNING COMMISSION TO STUDY THE APPROPRIATE HEIGHT, DENSITY AND OTHER REQUIREMENTS OF THE CITY PLANNING DEPARTMENT FOR REDEVELOPMENT AGENCY PROPERTIES.

WHEREAS, Discrepancies appear to exist between the vision of the Redevelopment Agency for ~~((intense and massive))~~ development of its properties throughout the City and County of San Francisco, and the vision, as reflected in the downzoning programs enacted during the past 15 years in amendments to the Master Plan of the City and County of San Francisco by the elected representatives of the City and County of San Francisco at the Board of Supervisors and at the Planning Commission appointed by the Mayor; and

WHEREAS, The policy of this Board of Supervisors is that the Redevelopment Agency should bring its policies on density of development into conformity with vision and policies of the rest of the City and County of San Francisco in development of all its remaining holdings; and

WHEREAS, The Planning Department of the City and County of San Francisco has not re-evaluated the planning constraints on the properties of the Redevelopment Agency ~~in the Western Addition and~~ throughout the City to assess their conformity with the Master Plan of San Francisco as revised over the years since the Redevelopment Plan was first adopted; ~~and~~ now, therefore, be it

~~WHEREAS, This Board of Supervisors is anxious to advance the objectives of maintaining the residential and neighborhood serving commercial quality of the Western Addition as well as producing affordable housing; now, therefore, be it~~

RESOLVED, That this Board of Supervisors request the City Planning Commission to study the appropriate height, density and other requirements for Redevelopment Agency properties, ~~beginning in particular within the Western Addition;~~ and, be it

FURTHER RESOLVED, That the Department of City Planning investigate the Redevelopment Agency properties ~~beginning with A-1 and A-2~~ and ~~to~~ propose height and density that conform with existing policy and practices of the City and to report their findings to this Board of Supervisors as soon as practicable; and, be it

FURTHER RESOLVED, That a copy of this resolution be transmitted to her Honor, the Mayor, for transmittal to the San Francisco Redevelopment Agency and the City Planning Commission.

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PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Hongisto Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 11-85-2.1

DEC 4 1985
Date Approved

Mayor

FILE NO. 29-85-9 RESOLUTION NO. 1003-85

APPROVING LOCATION OF SITE FOR USE AS AN ADULT DAY TREATMENT PROGRAM BY BAYVIEW-HUNTER'S POINT FOUNDATION FOR COMMUNITY IMPROVEMENT, INC.

RESOLVED, that the proposed use of the site located at 255-259 Hyde Street, San Francisco, California 94102, for an Adult Day Treatment Center by Bayview Hunter's Point Foundation for Community Improvement, Inc., as fully set forth in File No. 29-85-9 of this Board of Supervisors, be and it is hereby approved.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
29-85-9

DEC 4 1985
Date Approved

Mayor

FILE NO. 30-85-97 RESOLUTION NO. 1004-85

(Contract Modification)

APPROVING THE FIRST MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH COMMUNITY MENTAL HEALTH SERVICES AND FAMILY SERVICE AGENCY OF SAN FRANCISCO, IN THE AMOUNT OF ~~$37,245~~ $50,679.

RESOLVED, that the First Modification to the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH COMMUNITY MENTAL HEALTH SERVICES and FAMILY SERVICE AGENCY OF SAN FRANCISCO increasing Geriatric/Day Treatment Services to the residents of San Francisco and fully set forth in File No 30-85-97 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-97

DEC 4 1985
Date Approved

Mayor

FILE NO. 30-85-98 RESOLUTION NO. 1005-85

(Contract Modification)

APPROVING THE FIRST MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND NORTHERN CALIFORNIA AMBULATORY HEALTH SERVICES (CHILDREN'S HOSPITAL OF SAN FRANCISCO), IN THE AMOUNT OF $61,250 ~~$46,305~~.

RESOLVED, that the first modification to the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and NORTHERN CALIFORNIA AMBULATORY HEALTH SERVICES (CHILDREN'S HOSPITAL OF SAN FRANCISCO) increasing Geriatric Outpatient Services to the residents of San Francisco and fully set forth in File No. 30-85-98 of this Board of Supervisors be and it is hereby approved for the period December 1, 1985 through June 30, 1986.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Kennedy Kopp Nelder Renne Silver Walker

Absent: Supervisors Britt Hongisto Maher Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-98

DEC 4 1985
Date Approved

Mayor

FILE NO. 30-85-100 RESOLUTION NO. 1006-85

(Contract)

APPROVING THE RENEWAL CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS AND SAN FRANCISCO ADVISORY COMMITTEE ON DRUG ABUSE IN THE AMOUNT OF $25,007.

RESOLVED, that the renewal contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS and SAN FRANCISCO ADVISORY COMMITTEE ON DRUG ABUSE to provide staffing support services to the San Francisco Advisory Committee on Drug Abuse to the residents of San Francisco and fully set forth in File No. 30-85-100 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-100

DEC 4 1985
Date Approved

Mayor

FILE NO. 30-85-101 RESOLUTION NO. 1007-85

(Contract)

APPROVING THE NEW CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS AND VISITING NURSES ASSOCIATION, THROUGH SAN FRANCISCO HOME HEALTH SERVICES, 18TH STREET SERVICES IN THE AMOUNT OF $27,795.

RESOLVED, that the new contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS and VISITING NURSES ASSOCIATION, THROUGH SAN FRANCISCO HOME HEALTH SERVICES, 18TH STREET SERVICES to provide an outpatient treatment program for gay males in San Francisco with substance abuse problem (which addresses AIDS) and fully set forth in File No. 30-85-101 of this Board of Supervisors be and it is hereby approved for the period December 1, 1985 through June 30, 1986; provided, however, that contractor shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-101

DEC 4 1985
Date Approved

Mayor

FILE NO 30-85-102 RESOLUTION NO. 1008-85

(CONTRACT)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND DISTRICT IV CITIZENS ADVISORY BOARD, INC., IN THE AMOUNT OF $21,767.

RESOLVED, that the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and DISTRICT IV CITIZENS ADVISORY BOARD, INC. to provide Community Outreach Mental Health Promotion Services to the residents of San Francisco and fully set forth in File No. 30-85-102 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-102

DEC 4 1985
Date Approved

Mayor

FILE NO 30-85-103 RESOLUTION NO. 1009-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND DISTRICT I COMMUNITY ADVISORY BOARD, INC., IN THE AMOUNT OF $21,767.

RESOLVED, that the contract between the CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND DISTRICT I COMMUNITY ADVISORY BOARD, INC. to provide Community Outreach Mental Health Promotion Services to the residents of San Francisco and fully set forth in File No 30-85-103 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-103

DEC 4 1985
Date Approved

Mayor

FILE NO. 30-85-106 RESOLUTION NO. 1010-85

(Contract Modification)

APPROVING THE FIRST MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND PROGRESS FOUNDATION, IN THE AMOUNT OF ~~$62,409~~ $84,167.

RESOLVED, that the first modification to the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and PROGRESS FOUNDATION increasing Geriatric Case Management and Partial Day Services to the residents of San Francisco and fully set forth in File No. 30-85-106 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Kennedy Kopp Nelder Renne Silver Walker

Absent: Supervisors Britt Hongisto Maher Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-106

DEC 4 1985
Date Approved

Mayor

FILE NO. 30-85-107 RESOLUTION NO. 1011-85

(Contract Modification)

APPROVING THE FIRST MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND BAKER PLACES, INC. INCREASING THE CONTRACT BY $57,902.

RESOLVED, that the first modification to the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and BAKER PLACES, INC. combining the mandated 1% reduction of $10,098 in the 1985-86 Cost -of- Living Adjustment with a $68,000 increase in funding for 24-Hour Care and Continuing Care Services to the residents of San Francisco, representing a net increase $57,902 in the contract amount and fully set forth in File No. 30-85-107 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-107

DEC 4 1985
Date Approved

Mayor

FILE NO. 30-85-108 RESOLUTION NO. 1012-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND COMMUNITY ADVISORY BOARD, DISTRICT V HEALTH AND MENTAL HEALTH SERVICES, IN THE AMOUNT OF $21,767.

RESOLVED, THAT THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND COMMUNITY ADVISORY BOARD, DISTRICT V HEALTH AND MENTAL HEALTH SERVICES, to provide community services - mental health promotion to the residents of San Francisco and fully set forth in File No. 30-85-108 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-108

DEC 4 1985
Date Approved

Mayor

FILE NO. 30-85-109 RESOLUTION NO. 1013-85

(Contract Modification)

APPROVING THE FIRST MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND CONARD HOUSE, INC., IN THE AMOUNT OF $37,990.

RESOLVED, that the first modification to the contract between the City and County of SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND CONARD HOUSE, INC. combining the mandated 1% reduction of $3,510 in the 1985-86 Cost- of - Living Adjustment with a $41,500 increase in funding for 24-Hour Care Services to the residents of San Francisco, representing a net increase of $37,990 in the contract amount and fully set forth in File No. 30-85-109 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Hongisto Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-109

DEC 4 1985
Date Approved

Mayor

FILE NO. 30-85-111 RESOLUTION NO. 1014-85

(Contract Modification)

APPROVING THE FIRST MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS AND SAN FRANCISCO SUICIDE PREVENTION, INC. (SAN FRANCISCO DRUG LINES) IN THE AMOUNT OF $11,250.

RESOLVED, that the first modification to the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS and SAN FRANCISCO SUICIDE PREVENTION, INC. (SAN FRANCISCO DRUG LINES) to provide drug abuse identification, information and referral services to the residents of San Francisco and fully set forth in File No. 30-85-111 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-111

DEC 4 1985
Date Approved

Mayor

FILE NO. 30-85-112 RESOLUTION NO. 1015-85

(Contract)

APPROVING THE RENEWAL CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS AND CENTER FOR HUMAN DEVELOPMENT, INC. IN THE AMOUNT OF $82,680.

RESOLVED, that the renewal contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS and CENTER FOR HUMAN DEVELOPMENT, INC. to provide drug abuse prevention and education services to schools and the general public of San Francisco and fully set forth in File No. 30-85-112 of this Board of Supervisors be and it is hereby approved for the period November 1, 1985 through October 31, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-112

DEC 4 1985
Date Approved

Mayor

FILE NO. 31-85-13 RESOLUTION NO. 1016-85

(Immediate Filling - Vacated Positions) RO #6073

APPROVING IMMEDIATE FILLING OF VACATED POSITIONS OF 4224 PRINCIPAL PERSONAL PROPERTY AUDITOR.

RESOLVED, that pursuant to the provisions of Section 10, Subsection 7 of the current Annual Appropriation Ordinance, the immediate filling of two vacated positions of classifications 4224 Principal Personal Property Auditor, requested by the appointing officer and recommended by the General Manager, Personnel and the Mayor, be and it is hereby approved.

DEC 3 1985

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Request Positions be Filled Immediately:

Assessor

Mayor 9/4/85

Recommendation Positions be Filled Immediately:

General Manager Personnel

Funds Available:

01-001 301531

0010 $32,630.80

9-6-85

Approved as to Form
GEORGE P. AGNOST
City Attorney

By
Deputy City Attorney

Controller

SEP 06 1985

Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 31-85-13

DEC 4 1985
Date Approved

Mayor

FILE NO 31-85-15

RESOLUTION NO. 1017-85

RO #6084

APPROVING IMMEDIATE FILLING OF VACATED POSITION OF BERNARD CROTTY.

RESOLVED, That pursuant to the provisions of Section 10, Sub-section 7, of the current Annual Appropriation Ordinance, the immediate filling of the vacated position of Classification 5170 Street Cleaning and Planting Superintendent ($1844-bi-weekly), requested by the appointing officer and recommended by the General Manager, Personnel and the Mayor, be and it is hereby approved.

Request Position Be Filled Immediately

Department Head

Mayor

Recommendations Position Be Filled Immediately

General Manager, Personnel

Approved As To Form:

GEORGE AGNOST
City Attorney

By N/R
Deputy City Attorney

Funds Available:
09 981 90 08 00
$11,825.20 782060 0010

Controller

SEP 24 1985

DEC 3 1985

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 31-85-15

DEC. 4 1985
Date Approved

Mayor

FILE NO. 36-85-20.1 RESOLUTION NO. 1018-85

ADOPTING FINAL SUBSEQUENT ENVIRONMENTAL IMPACT REPORT, FINDING AND DETERMINING THAT RECLASSIFICATION OF HEIGHT AND BULK DISTRICTS AS FOLLOWS: PARCEL 1, 230-G AND 40-X TO 40-X; PARCEL 2, 230-G AND 40-X TO 100G; PARCEL 3, 230-G AND 40-X TO 140-H; PARCEL 4, 230-G AND 40-X TO 200-I; PARCEL 5, 230-G AND 40-X TO 165-I; PARCEL 6, 40-X TO 80-X; PARCEL 7, 40-X TO 60-X; AND PARCEL 8, 40-X TO 80-X, AS SAID PARCELS ARE SHOWN ON THE PROPOSED HEIGHT AND BULK RELCASSIFICATION MAP (THE "SITE PERMIT BOUNDARY MAP") AND THE EXISTING HEIGHT AND BULK DISTRICTS MAP, COPIES OF WHICH ARE ~~ATTACHED TO THIS RESOLUTION~~ INCLUDED IN BOARD OF SUPERVISORS FILE NO. 36-85-20.1 AS EXHIBITS A AND B, RESPECTIVELY, OF PROPERTY GENERALLY BOUNDED BY ROUTE 101, HARNEY WAY, JAMESTOWN AVENUE AND BAYVIEW PARK, ASSESSOR'S BLOCK 4991 PORTIONS OF LOTS 75, 85, 86 AND 87, AS AN INTEGRAL PART OF THE PROJECT PROPOSED UNDER THE SAN FRANCISCO EXECUTIVE PARK DEVELOPMENT PLAN AMENDMENT, WILL HAVE A SIGNIFICANT IMPACT ON THE ENVIRONMENT, ~~AND ADOPTING AND INCORPORATING FINDINGS OF FINAL SUBSEQUENT ENVIRMENTAL IMPACT REPORT.~~

WHEREAS, On September 9, 1983, a Draft Subsequent Environmental Impact Report, 81.197E, for the San Francisco Executive Park Development Plan Amendment was published by the Department of City Planning. On October 13, 1983, the City Planning Commission held a duly noticed public hearing on the draft report. Thereafter, due to revisions to the Development Plan Amendment and changes in methodology of analysis, the Draft Subsequent Environmental Impact Report was revised and the revised draft report was published on or about December 28, 1984; and

WHEREAS, On November 8, 1985, this Board of Supervisors received a copy of the Final Subsequent Environmental Impact Report, 81.197E ("FSEIR") certified by the City Planning Commission; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the Final Subsequent Environmental Impact Report, prior to consideration of the reclassification of height and bulk districts as set forth on the Proposed Height and Bulk Reclassification Map (the "Site Permit Boundary Map") and the Existing Height and Bulk District Map, included in Board of Supervisors File No. 36-85-20.1 ~~attached hereto~~ as Exhibits A and B, respectively, of property generally bounded by Route 101, Harney Way, Jamestown Avenue and Bayview Park, Assessor's Block 4991, portions of Lots 75, 85, 86 and 87, an integral part of the Project proposed under the San Francisco Executive Park Development Plan Amendment; named therein; now, therefore, be it

RESOLVED, That this Board of Supervisors has considered and reviewed the Final Subsequent Environmental Impact Report and adopts said Final Subsequent Environmental Impact Report; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that, in that the proposed reclassification of the subject property is an integral part of the Project proposed under the San Francisco Executive Park Development Plan Amendment, the proposal will have a significant impact on the environment; and be it

~~FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the Final Subsequent Environmental Impact Report, 81.197E, certified by the City Planning Commission on October 17, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.~~

RECOMMENDED:
CITY PLANNING COMMISSION

By Dean L Macris
Dean L. Macris
Director of Planning

DOCUMENTS DEPT.
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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 36-85-20.1

DEC 4 1985
Date Approved

Mayor

FILE NO. 36-85-20 .2 RESOLUTION NO. 1019-85

ADOPTING FINDINGS RELATING TO AMENDING THE ZONING MAP OF THE CITY AND COUNTY OF SAN FRANCISCO FOR PROPERTY GENERALLY LOCATED EAST OF ROUTE 101, NORTH OF HARNEY WAY, WEST OF JAMESTOWN AVENUE, AND SOUTH OF BAYVIEW PARK, ASSESSOR'S BLOCK 4991, PORTIONS OF LOTS 75, 85, 86 AND 87 (THE "SAN FRANCISCO EXECUTIVE PARK SITE"), TO RECLASSIFY HEIGHT AND BULK DISTRICTS 40-X AND 230-G LOCATED THEREIN TO EITHER 40-X, 60-X, 80-X, 100-G, 140-H, 165-I, 200-I.

WHEREAS, This Board has amended the Zoning Map of the City and County of San Francisco for property generally located east of Route 101, north of Harney Way, west of Jamestown avenue, and south of Bayview Park, Assessor's Block 4991, portions of lots 75, 85, 86 and 87, to reclassify height and bulk districts 40-X and 230-G located therein to either 40-X, 60-X, 80-X, 100-G, 140-H, 165-I, or 200-I; and

WHEREAS, The Final Subsequent Environmental Impact Report for the San Francisco Executive Park Development Plan Amendment (the "Project") determined that the project, of which the height and bulk reclassification is an integral part, will have a significant impact on the environment; and

WHEREAS, This Board has considered and reviewed the information contained in the Final Subsequent Environmental Impact Report and by Resolution has adopted said report prior to its approval of the height and bulk reclassification, which Resolution is contained in Board File No. 36-85-20.1; now, therefore, be it

RESOLVED, That this Board adopts and incorporates by reference hereto the findings contained in Board File No. 36-85-20 for the ordinance amending the Zoning Map of the City and County of San Francisco to reclassify height and bulk districts 40-X and 230-G located within the San Francisco Executive Park site, to either 40-X, 60-X, 80-X, 100-G, 140-H, 165-I, or 200-I, which Ordinance is contained in Board File No. 36-85-20.

78G

DEC 3 1985

Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 36-85-20.2

DEC 4 1985
Date Approved

Mayor

FILE NO. 36-85-1.5 RESOLUTION NO. 102085

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT CREATION OF INTERIM CONTROLS FOR PROPERTY LOCATED IN THE AREA GENERALLY BOUNDED BY THE NORTHERN FRONTAGE OF PACIFIC AVENUE, COLUMBUS AVENUE, WASHINGTON STREET TO KEARNY STREET, MERCHANT STREET TO SACRAMENTO STREET ALONG A LINE 280 FEET EAST OF KEARNY STREET, SACRAMENTO STREET TO A POINT BETWEEN KEARNY STREET AND GRANT AVENUE, THE EASTERN AND WESTERN FRONTAGES OF GRANT AVENUE TO BUSH STREET, THE NORTH SIDE OF CALIFORNIA STREET TO STOCKTON STREET, THE EASTERN AND WESTERN FRONTAGES OF STOCKTON STREET NORTH OF THE STOCKTON TUNNEL TO WASHINGTON STREET AND THE NORTHERLY FRONTAGES OF WASHINGTON STREET TO POWELL STREET AND THEN THE EASTERN AND WESTERN FRONTAGES OF POWELL STREET AND THEN THE EASTERN AND WESTERN FRONTAGES OF POWELL STREET TO PACIFIC AVENUE WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On January 10, 1985, the Department of City Planning issued a preliminary negative declaration, 84.594E for the property located generally in the commercially zoned portions of Chinatown, San Francisco, California; and

WHEREAS, On January 3, 1985, the preliminary negative declaration 84.594E for the subject property was appealed to the City Planning Commission, and on January 10, 1985, said Commission approved the issuance of the negative declaration with modifications; and

WHEREAS, On October 1, 1985, this Board of Supervisors received a copy of the final negative declaration 84.594E issued by the Department of City Planning certified by the City Planning Commission; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration, prior to consideration of the interim establishment of reclassification for the commercially zoned portions of Chinatown.

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration 84.594E issued by the Department of City Planning, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:

CITY PLANNING COMMISSION

By Dean Macris

Dean L. Macris

Director of Planning

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 36-85-1.5

DEC 4 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 43-85-3 RESOLUTION NO. 1021-85

(Alcohol First Offender Program Agreements)

EXTENDING THE TERMS OF CERTAIN AGREEMENTS BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, THROUGH ITS DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS AND VARIOUS AGENCIES WHICH PROVIDE EDUCATION AND INFORMATION TO CERTAIN PERSONS CONVICTED OF DRIVING UNDER THE INFLUENCE OF ALCOHOL UNTIL SUCH TIME AS THE CITY CHOOSES TO TERMINATE ANY OR ALL OF THEM.

WHEREAS, The State of California, through its Assembly Bill 541 has mandated that counties provide education and information on drinking and driving to certain persons convicted of driving under the influence of alcohol and other substances for the first time; and

WHEREAS, The City and County of San Francisco, through its Department of Public Health, Community Substance Abuse Services, Division of Alcohol Programs has provided these services on a continual basis through agreements with various agencies and has reviewed these agencies' programs annually; and

WHEREAS, These agencies receive no funding from the City, but rather remit a percentage of their revenues to the City in order for the City to administer these programs; and

WHEREAS, The Health Commission would continue to review the terms of the agreements on a periodic basis; and

WHEREAS, the Board of Supervisors has continually reviewed and approved these agreements; now, therefore, be it

RESOLVED, that the terms of the agreements between the City and County of San Francisco, Department of Health, Community Substance Abuse Services, Division of Alcohol Programs and the following agencies which provide education and information on drinking and driving to persons convicted of driving under the Health Commission and Board of Supervisors, chooses to terminate any or all of them, and provided that all such programs are reviewed on an annual basis:

California Alcoholism Treatment Services, Inc. (First Offender Program, Level II)

Driver Performance Institutes (First Offender Program, Level I)

Institute of Advanced Driver Education and Training (First Offender Program, Level I)

Mission Council on Alcohol Abuse for the Spanish Speaking, Inc. (Dry Zone - First Offender Program Levels I and II)

National Council on Alcoholism - Bay Area (First Offender Program, Level I)

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Hongisto Molinari Ward

DOCUMENTS DEPT.

DEC 31 1985

SAN FRANCISCO PUBLIC LIBRARY

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 43-85-3

DEC 4 1985
Date Approved

Mayor

FILE NO. 110-85-12.1 RESOLUTION NO. 1022-85

(Chinatown Housing Conversion Moratorium)

IMPOSING INTERIM ZONING CONTROLS TO TEMPORARILY PROHIBIT THE CONVERSION OR DEMOLITION OF RESIDENTIAL UNITS IN THE AREA BORDERED BY BROADWAY STREET ON THE NORTH, BUSH STREET ON THE SOUTH, KEARNY STREET ON THE EAST, AND MASON STREET ON THE WEST FOR A TWELVE MONTH PERIOD.

NOTE: Additions are indicated by underlining; deletions by ((double parentheses)),

WHEREAS, The proposed ordinance attached hereto as Exhibit 1, which has been approved as to form by the City Attorney and is incorporated herein by reference, would temporarily prohibit the conversion or demolition of residential units in the area bordered by Broadway Street on the north, Bush Street on the South, Kearny Street on the East, and Mason Street on the west for a twelve month period; and

WHEREAS, there is a severe shortage of decent, safe, sanitary, and affordable rental housing in the Chinatown area; and

WHEREAS, a housing emergency exists in Chinatown, requiring immediate legislative action by the Board of Supervisors; and

WHEREAS, there are more than 3,571 housing units in the area (1980 census data), most of which are occupied by low income, minority, elderly, disabled, and immigrant families; and

WHEREAS, residential units in the Chinatown area generally rent at low to moderate rates; and

WHEREAS, approximately 86 per cent of the Chinatown population are renters, a larger proportion than the citywide average of 62 per cent (1980 census data); and

WHEREAS, the difficulty of displacement is even more acute with respect to the displacement of immigrant families from the Chinatown area to other areas of the City; and

WHEREAS, the demand for office and other commercial space in the City impacts the Chinatown area with particular severity, since this area is adjacent to the Financial District and there is tremendous financial incentive to convert or demolish affordable housing units for more profitable uses; and

WHEREAS, land costs have increased to as much as $200 per square foot in some recent transactions; and

WHEREAS, this demand increases the pressures on the existing limited supply of affordable rental space in the Chinatown area, encouraging conversions or the demolition of low income residential units to commercial office and luxury housing units; and

WHEREAS, a number of instances in the past few years attest to the endangered nature of the area's housing stock, including the loss of residential units at 1000 Montgomery and the threatened loss of units in the Orangeland building on Stockton and Jackson; and

WHEREAS, these interim zoning controls are necessary to provide for the protection of Chinatown's precious housing stock until permanent controls can be considered and adopted to provide permanent protection for this valuable resource, including consideration of a legislative scheme allowing conversion or demolition of residential units in Chinatown only when the proposed use will provide particular benefit to the public or when replacement units are provided; and

WHEREAS, these controls are necessary to prevent the frustration of the results of the Planning Department's study through any demolition or conversion which may occur prior to the implementation of the recommendations for permanent legislation and which may be in conflict with the legislative scheme which is

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ultimately adopted to address housing problems in the Chinatown area, and to protect the public safety, health, and welfare and

WHEREAS, the proposed interim zoning controls are consistent with the following provisions of the Residence Element of the Master Plan:

(a) Policy 6 of Objective 1 discourages development of new housing on sites containing existing housing worthy of retention and Policy 1 of Objective 3 discourages the demolition of existing housing.

(b) Objective 5 addresses the issue of affordability and encourages the provision of housing affordable for all income groups, particularly low-income households.

(c) Policy 6 Objective 7 states that adequate rental housing opportunities should be provided.

(d) Objective 8 seeks to avoid the hardships imposed by displacement.

WHEREAS, the Department of City Planning is currently engaged in a rezoning and planning study of the Chinatown area and various interested organizations in that area have made their own rezoning and planning proposals, which study and proposals include the issue of the preservation of housing units; and

((WHEREAS, These interim controls are necessary to enable the Board of Supervisors and the City Planning Department to study the problem so as to allow the conversion or demolition of housing in Chinatown for only those uses which will benefit the public or if one-for-one replacements units are provided; and))

WHEREAS, The Board of Supervisors is authorized by Section 306.7(c) of the City Planning Code to initiate the procedure for imposing interim zoning controls, by a motion adopted by majority vote; and

WHEREAS, The procedure for consideration and imposition of interim zoning controls by the City Planning Commission and the Board of Supervisors following a motion adopted by the Board of Supervisors is set forth in Section 306.7 of the City Planning Code; now therefore, be it

RESOLVED, That interim zoning controls to temporarily prohibit the conversion or demolition of residential units in the area bordered by Broadway Street on the north, Bush Street on the South, Kearny Street on the East, and Mason Street on the west as set forth in the draft ordinance attached hereto as Exhibit 1, are hereby imposed; and be it

FURTHER RESOLVED that these controls shall remain in effect for a twelve month period or until the effective date of a permanent ordinance governing the conversion or demolition of residential units in the area governed by these controls, whichever first occurs.

0707j

(Chinatown Housing Conversion Moratorium)

AMENDING PART II, CHAPTER II OF THE SAN FRANCISCO MUNICIPAL CODE (CITY PLANNING CODE) BY ADDING SECTION 402 TO PROHIBIT THE CONVERSION OR DEMOLITION OF RESIDENTIAL UNITS IN THE AREA BORDERED BY BROADWAY STREET ON THE NORTH, BUSH STREET ON THE SOUTH, KEARNY STREET ON THE EAST, AND MASON STREET ON THE WEST.

Note: The entire section is new

Be it ordained by the People of the City and County of San Francisco:

Section 1. Part II, Chapter II of the San Francisco Municipal Code (City Planning Code) is hereby amended by adding Section 402 to read as follows:

Section 402(a). Definitions. For purposes of this section, a "residential unit" shall mean a dwelling unit, as defined in Article 2 of the Housing Code; "Chinatown" shall mean that area bordered by Broadway Street on the North, Bush Street on the South, Kearny Street on the East, and Mason Street on the West.

(b) Action on Applications Prohibited.

For the duration of this ordinance, no department may accept or act upon:

(1) any application filed for a conditional use authorization or any other permit to convert any residential unit in the Chinatown area to another use; or

(2) any application for a permit for demolition or alteration of a structure in the Chinatown area filed pursuant to Part II, Chapter I of the San Francisco Municipal Code (Building Code), when such activity would cause the demolition of any residential unit or prevent the use of any residential unit in the Chinatown area.

(3) Nothing herein shall apply to the demolition of residential units which are subject to an order of abatement issued by the Director of the Department of Public Works or pursuant to an order of the Court or pursuant to any demolition permit that has been finally approved and is no longer subject to review by the Board of Permit Appeals.

The Superintendent shall return to the applicant any applications accepted in error with a reference to this section.

(c) Prohibition Against Conversion

(1) No Department, Board, or Commission may take any action which would authorize an owner of a residential unit in the Chinatown area to convert such unit to any other use.

(2) To convert a residential unit to any other use shall mean to:

(A) demolish any residential unit, except pursuant to an order of abatement issued by the Director of the Department of Public Works or pursuant to an order of the Court or pursuant to any permit that has been finally approved and is no longer subject to review by the Board of Permit Appeals; or

(2) allow any residential unit to be used for commercial office use or for any other purpose inconsistent with its use as a residence, when the owner allows such use pursuant to a rental or lease agreement or any other agreement pursuant to which such use is allowed in return for money, goods, services or any other compensation.

(d) Action on Permits After Unlawful Demolition

(1) If a building containing residential units is demolished in whole or in part in violation of this ordinance on or after the effective date of this section, any application by any person for a permit to do work on the site where the building had been located which is filed pursuant to Section 301.A of Part II, Chapter I of the San Francisco Municipal Code (Building Code) shall be denied so long as this section remains in effect.

(2) If an application is so denied and no appeal from the denial is taken to the Board of Permit Appeals, or if an appeal is taken and the Board of Permit Appeals concurs in the determination that the application be denied, that application, or any for a like permit covering the same site, may not be renewed, nor shall such application be heard by the officer or entity to which the original application was made, so long as this ordinance remains in effect, and there shall be no appeal to the Board of Permit Appeals for failure or refusal to hear any such application.

/ / /

/ / /

APPROVED AS TO FORM:

GEORGE AGNOST, City Attorney

By: Paula Jesson
Deputy City Attorney

0521j

Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Hongisto Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 110-85-12.1

DEC 4 1985
Date Approved

Mayor

FILE NO. 110-85-12.3 RESOLUTION NO. 1023-85

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT A PROPOSED ORDINANCE IMPOSING CHINATOWN AREA INTERIM CONTROLS PROHIBITING CONVERSION OR DEMOLITION OF DWELLING UNITS FOR A 12-MONTH PERIOD WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On September 13, 1985, the Department of City Planning issued a preliminary negative declaration, 85.413E, for Chinatown Area Interim Controls Prohibiting Conversion of Demolition or Dwelling Units for a 12-month period; and

WHEREAS, On October 17, 1985, this Board of Supervisors received a copy of the final negative declaration 85.413E issued by the Department of City Planning; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration prior to the consideration of the proposed ordinance; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the proposed Interim Controls will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.413E, issued by the Department of City Planning on October 10, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

By for Dean L. Macris
Director of Planning

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Adopted—Board of Supervisors, San Francisco NOVEMBER 25, 1985

Ayes: Supervisors ~~Britt, Hongisto~~ Kennedy, Kopp, Maher, ~~Molinari~~, Nelder, Renne, Silver, Walker, ~~Ward~~

[redacted]

Absent: Supervisors Britt Hongisto Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

110-85-12.3 DEC 4 1985
File No. Approved

Mayor

FILE NO. 110.85-13.2 RESOLUTION NO. 1024-85

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT A PLANNING CODE TEXT AMENDMENT PURSUANT TO SECTION 302 ESTABLISH INTERIM CONTROLS PROHIBITING THE APPROVAL OF PERMITS FOR FAST-FOOD ESTABLISHMENTS ON THOSE BLOCKS OF GEARY BOULEVARD, BETWEEN 17TH AND 26TH AVENUES, FOR A PERIOD OF 12 MONTHS WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION

WHEREAS, on October 4, 1985, the Department of City Planning issued a preliminary negative declaration, 85.440E, for the above-referenced project.

WHEREAS, on 11/19/85, this Board of Supervisors received a copy of the final negative declaration 85.440E issued by the Department of City Planning; and

WHEREAS, this Board has conducted a public hearing on the matter of adoption of the final negative declaration, prior to consideration of the amendment to the text of the Planning Code establishing a 12 month moratorium on fast-food establishments on Geary Boulevard between 17th and 26th Avenues, portions of Assessor's Block 1449-1457, 1519-1527.

NOW, THEREFORE BE IT RESOLVED, that this Board of Supervisors has considered and reviewed the final negative declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, that this Board of Supervisors finds and determines that the proposed amendment to the text of the Planning Code will have no significant impact on the environment; and be it

FURTHER RESOLVED, that this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.440E, issued by the Department of City PLanning on October 16, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

By _____
Dean L. Macris
Director of Planning

DEC 4 1985

Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kopp Maher Renne Silver Walker

Noes: Supervisors Kennedy Nelder

Absent: Supervisors Britt Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

_____
Clerk

File No. 110-85-13.2

DEC 4 1985
Date Approved

_____
Mayor

FILE NO. 113-85-3.2 RESOLUTION NO. 1025-85

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT AN AMENDMENT TO CHAPTER 41 OF THE SAN FRANCISCO ADMINISTRATIVE CODE, HOTEL CONVERSION ORDINANCE, TO ALLOW HOTELS OWNED BY NON-PROFIT ORGANIZATIONS, WHICH HAD NO PERMANENT RESIDENTS ON SEPTEMBER 23, 1979, TO FILE FOR AN EXEMPTION FROM THE REQUIREMENTS OF THE ORDINANCE WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On September 20, 1985, the Department of City Planning issued a preliminary negative declaration, 85.371E, for an amendment to Chapter 41 of the San Francisco Administrative Code, Hotel Conversion Ordinance; and

WHEREAS, On October 21, 1985, this Board of Supervisors received a copy of the final negative declaration 85.371E issued by the Department of City Planning; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration prior to consideration of the amendment to Chapter 41 of the San Francisco Administrative Code, Hotel Conversion Ordinance, to allow hotels owned by non-profit organizations, which had no permanent residents on September 23, 1979, to file for an exemption from the requirements of the Ordinance; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the proposed amendment will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.371E, issued by the Department of City Planning on October 1, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

By _____
Dean L. Macris
Director of Planning

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 113-85-3.2

DEC 4 1985
Date Approved

Mayor

FILE NO. [illegible] RESOLUTION NO. 1026-85

(Downtown Chinatown District and Community Business Chinatown District) RATIFYING CITY PLANNING COMMISSION RESOLUTION NO. 10437 IMPOSING INTERIM ZONING CONTROLS FOR PROPERTY GENERALLY BOUNDED BY THE NORTHERN FRONTAGE OF PACIFIC AVENUE, COLUMBUS AVENUE, WASHINGTON STREET TO KEARNY STREET, MERCHANT STREET TO SACRAMENTO STREET ALONG A LINE 280 FEET EAST OF KEARNY STREET, SACRAMENTO STREET TO A POINT BETWEEN KEARNY STREET AND GRANT AVENUE, THE EASTERN AND WESTERN FRONTAGES OF GRANT AVENUE TO BUSH STREET, THE NORTH SIDE OF CALIFORNIA STREET TO STOCKTON STREET, THE EASTERN AND WESTERN FRONTAGES OF STOCKTON STREET NORTH OF THE STOCKTON TUNNEL TO CLAY STREET AND THEN EASTERN AND WESTERN FRONTAGES OF POWELL STREET TO PACIFIC, ESTABLISHING A DOWNTOWN CHINATOWN DISTRICT AND A COMMUNITY BUSINESS CHINATOWN DISTRICT AND IMPOSING CERTAIN REGULATIONS INCLUDING REGULATIONS ON STRUCTURES OVER 40 FEET, FLOOR AREA RATIOS, OPEN SPACE REQUIREMENTS, PARKING REQUIREMENTS AND PERMITTED AND CONDITIONAL USES.

WHEREAS, The City Planning Commission, pursuant to City Planning Code Section 306.7(e), adopted Resolution No. 10437 imposing interim zoning controls to regulate development in the Chinatown area while the Department of City Planning concludes its study of the area and until final action can be taken on any proposed permanent controls, the interim controls being for an area generally bounded by northern frontage of Pacific Avenue, Columbus Avenue, Washington Street to Kearny Street, Merchant Street to Sacramento Street along a line 280 feet east of Kearny Street, Sacramento Street to a point between Kearny Street and Grant Avenue, the eastern and western frontages of Grant Avenue to Bush Street, the north side of California Street to Stockton Street, the eastern and western frontages of Stockton Street north of the Stockton Tunnel to Clay Street and then eastern and western frontages of Powell Street to Pacific.

WHEREAS, The Board of Supervisors, pursuant to City Planning Code Section 306.7(f), is authorized to ratify or disapprove each interim control imposed by the City Planning Commission; and

BOARD OF SUPERVISORS

control as set forth in City Planning Commission Resolution No. 10437 and the purposes and objectives set forth in City Planning Code Section 306.7(a) and has found that this interim zoning control is necessary to promote the public health, safety, peace and general welfare, as set forth in that Resolution; now, therefore, be it

RESOLVED That the imposition of interim zoning controls by the City Planning Commission as set forth in Resolution No. 10437 for property generally bounded by northern frontage of Pacific Avenue, Columbus Avenue, Washington Street to Kearny Street, Merchant Street to Sacramento Street along a line 280 feet east of Kearny Street, Sacramento Street to a point between Kearny Street and Grant Avenue, the eastern and western frontages of Grant Avenue to Bush Street, the north side of California Street to Stockton Street, the eastern and western frontages of Stockton Street north of the Stockton Tunnel to Clay Street and then eastern and western frontages of Powell Street to Pacific, establishing a Downtown Chinatown District and Community Business Chinatown District and imposing certain regulations, including regulations on structures over 40 feet, floor area ratios, open space requirements, parking requirements, and permitted and conditionsal uses, is hereby ratified.

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DEC 31 1985

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 115-85-49.1

DEC 4 1985
Date Approved

Mayor

GRANT - STATE FUNDS

AUTHORIZING THE DISTRICT ATTORNEY TO FILE APPLICATION TO ACCEPT/AND EXPEND GRANT FUNDS IN THE AMOUNT OF $250,000 FROM THE CALIFORNIA OFFICE OF CRIMINAL JUSTICE PLANNING FOR THE OPERATION OF THE CAREER CRIMINAL PROGRAM FOR THE TWELVE MONTH PERIOD JULY 1, 1985 THROUGH JUNE 30, 1986.

WHEREAS, The County of San Francisco desires to continue a certain project designated San Francisco Career Criminal Program to be funded in part from funds made available through State General Funds as authorized by Chapter 42, 1982 Statutes for the California Career Criminal Prosecution (CCP) Program administered by the Office of Criminal Justice Planning; now, therefore, be it

RESOLVED, That the District Attorney of the City and County of San Francisco, is authorized to submit the attached Grant Award Application to the California Office of Criminal Justice Planning and is authorized to execute on behalf of the City and County of San Francisco the attached Grant Award for Career Criminal Prosecution purposes, including any extensions or amendments thereof, and to accept and expend funds on behalf of the City and County of San Francisco pursuant to the Grant Award; and be it

FURTHER RESOLVED, That the City and County of San Francisco agrees to provide all matching funds required for said project under the Crime Control Act and under the rules and regulations of the Office of Criminal Justice Planning and that cash will be appropriated as required thereby; and be it

FURTHER RESOLVED, That indirect costs to the City and County for the operation of this grant have been included in the grant

BOARD OF SUPERVISORS

FILE NO. _____ RESOLUTION NO. _____

budget; and be it

FURTHER RESOLVED, That state funds received hereunder shall not be used to supplant local funds that would, in the absence of the California Career Criminal Prosecution Program, be made available to support the prosecution of felony cases.

Grant Division
RJ Brennan

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Hongisto Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 138-85-4

DEC 4 1985
Date Approved

Mayor

FILE NO. 146-85-42.1 RESOLUTION NO. 1028-85

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES DIVISION, TO ACCEPT AND EXPEND A GRANT OF $5,030 FROM THE STATE DEPARTMENT OF MENTAL HEALTH FOR CONSULTATION AND EDUCATION SERVICES

RESOLVED, that the Department of Public Health, Mental Health Services Division, is hereby authorized to accept and expend a grant of $5,030 from the State Department of Mental Health Services for the continuation of Consultation and Education Services to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division
RJ Brown

APPROVED:

Health Commission

[illegible] DEC 3 1985 PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 146-85-42.1

DEC 4 1985
Date Approved

Mayor

FILE NO. 146-85-47.1 RESOLUTION NO. 1029-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL, TO ACCEPT AND EXPEND A GRANT OF $575,668 FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE SEXUALLY TRANSMITTED DISEASE PREVENTION PROJECT.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control, is hereby authorized to accept and expend a grant of $575,668 for continuation of the Sexually Transmitted Disease Prevention Project to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-47.1

DEC 4 1985
Date Approved

Mayor

FILE NO. 146-85-64 RESOLUTION NO. 1030-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $200,000 FROM THE STATE OF CALIFORNIA, DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS, TO PROVIDE OUTREACH, ACTIVITIES, AND ALCOHOLISM TREATMENT SERVICES TO OLDER WOMEN WHO ARE RESIDENTS OF SAN FRANCISCO.

RESOLVED, that the Department of Public Health, Community Substance Abuse Services, Division of Alcohol Programs, is hereby authorized to apply for, accept and expend a grant of $200,000 from the State of California, Department of Alcohol and Drug Programs, to provide outreach, activities, and alcoholism treatment services to older women who are residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

Health Commission

DOCUMENTS DEPT.
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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-64

DEC 4 1985
Date Approved

Mayor

FILE NO. 160-85-10 RESOLUTION NO. 1031-85

(Redevelopment Agency Bonds) APPROVING THE ISSUANCE BY THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO OF RESIDENTIAL MORTGAGE REVENUE BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $120,000,000 FOR THE PURPOSES OF ITS RESIDENTIAL CONSTRUCTION FINANCING PROGRAM FOR THE WESTERN ADDITION A-2 REDEVELOPMENT PROJECT AREA.

WHEREAS, by the enactment of the Redevelopment Construction Loans Act (the "Act") (Chapter 8 of Part 1, commencing with Section 33750 of Division 24 of the Health and Safety Code of the State of California), the legislature of the State has authorized redevelopment agencies to make long-term, low-interest loans to finance residential construction in redevelopment project areas in order to encourage investment and upgrade such areas, and to issue bonds for the purpose of financing such residential construction; and

WHEREAS, the Redevelopment Agency of the City and County of San Francisco has determined to implement a residential construction financing program to provide for the issuance of Residential Mortgage Revenue Bonds, the proceeds of which are to be used to finance the development of approximately 1,113 residential rental units, commercial space and parking on Parcels 707-A, 726-A, 731-A, 749-A and 750-A, in the blocks bounded by O'Farrell, Steiner, Eddy and Fillmore Streets in the Western Addition A-2 Redevelopment Project Area (the "Project") by Housing Associates, Inc., a California Corporation; and

WHEREAS, Section 33640 of the Health and Safety Code requires the Agency to obtain the approval of the Board of Supervisors of the City and County of San Francisco, prior to issue of the Bonds authorized pursuant to the Act; and

WHEREAS, Section 103(k) of the Internal Revenue Code requires that such approval of the Board of Supervisors be preceded by a public hearing with fourteen (14) days' prior notice thereof, which notice has been given and which public hearing has been held; now, therefore, be it

RESOLVED, by the Board of Supervisors of the City and County of San Francisco, that the Redevelopment Agency of the City and County of San Francisco is hereby given approval to issue Residential Mortgage Revenue Bonds in an aggregate principal amount not to exceed $120,000,000 for purposes of financing the Project pursuant to its residential construction financing program for the Western Addition A-2 Approved Redevelopment Project Area.

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Adopted—Board of Supervisors, San Francisco..... December 2, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp, Maher~~, Molinari, Nelder, Renne, Silver, Walker, Ward.

Noes: Supervisors Hongisto Maher

Absent: Supervisor Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

160-85-10
File No.

DEC 4 1985
Approved

Mayor

FILE NO. 160-85-11 RESOLUTION NO. 1032-85

(Redevelopment Agency Bonds) APPROVING THE ISSUANCE BY THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO OF RESIDENTIAL MORTGAGE REVENUE BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $25,000,000 FOR THE PURPOSES OF ITS RESIDENTIAL CONSTRUCTION FINANCING PROGRAM FOR THE WESTERN ADDITION A-2 REDEVELOPMENT PROJECT AREA.

WHEREAS, by the enactment of the Redevelopment Construction Loans Act (the "Act") (Chapter 8 of Part 1, commencing with Section 33750 of Division 24 of the Health and Safety Code of the State of California), the legislature of the State has authorized redevelopment agencies to make long-term, low-interest loans to finance residential construction in redevelopment project areas in order to encourage investment and upgrade such areas, and to issue bonds for the purpose of financing such residential construction; and

WHEREAS, the Redevelopment Agency of the City and County of San Francisco has determined to implement a residential construction financing program to provide for the issuance of Residential Mortgage Revenue Bonds, the proceeds of which are to be used to finance the development of approximately 156 residential rental units, commercial space and parking on Parcel 708-B, located on the south side of Geary Boulevard between Fillmore and Webster Streets in the Western Addition A-2 Redevelopment Project Area (the "Project") by Western Commercial Partnership; and

WHEREAS, Section 33640 of the Health and Safety Code requires the Agency to obtain the approval of the Board of Supervisors of the City and County of San Francisco, prior to issue of the Bonds authorized pursuant to the Act; and

WHEREAS, Section 103(k) of the Internal Revenue Code requires that such approval of the Board of Supervisors be preceded by a public hearing with fourteen (14) days' prior notice thereof, which notice has been given and which public hearing has been held; now, therefore, be it

RESOLVED, by the Board of Supervisors of the City and County of San Francisco, that the Redevelopment Agency of the City and County of San Francisco is hereby given approval to issue Residential Mortgage Revenue Bonds in an aggregate principal amount not to exceed $25,000,000 for purposes of financing the Project pursuant to its residential construction financing program for the Western Addition A-2 Approved Redevelopment Project Area.

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Adopted—Board of Supervisors, San Francisco..... December 2, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp~~ Maher, Molinari, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~.....

Absent: Supervisor Kopp.....

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

160-85-11 File No. DEC 4 1985 Approved

Mayor

FILE NO. 310-85-1 RESOLUTION NO. 1033-85

(Industrial Development Bonds)

AMENDING RESOLUTION NO. 573-85, WHICH RESOLUTION AUTHORIZED THE ISSUANCE, SALE AND DELIVERY OF ECONOMIC DEVELOPMENT REVENUE BONDS IN AN AMOUNT NOT TO EXCEED $5,500,000 TO FINANCE A PROJECT FOR L. & W. PARTNERSHIP, A CALIFORNIA PARTNERSHIP, NOW KNOWN AS S. F. L. & W. PARTNERSHIP, TO REFLECT CHANGES MADE TO DOCUMENTS PREPARED IN CONNECTION WITH SUCH BONDS PREVIOUSLY APPROVED BY SAID RESOLUTION AND THE REPLACEMENT OF THE PLACEMENT AGENT AND THE TRUSTEE PREVIOUSLY APPOINTED OR DESIGNATED BY SAID RESOLUTION; TO MAKE CERTIFICATIONS REQUIRED BY THE INTERNAL REVENUE CODE OF 1954, AS AMENDED, IN CONNECTION WITH THE ALLOCATION OF THE PRIVATE ACTIVITY BOND LIMIT OF THE CITY; AND RATIFYING AND APPROVING ACTIONS HERETOFORE TAKEN AND NOT IN CONFLICT HEREWITH.

WHEREAS, The preamble contained in Resolution No. 573-85 adopted by the Board of Supervisors of the City and County of San Francisco (the "Board" and the "City", respectively) on June 17, 1985 (the "Prior Resolution") are hereby ratified and approved and incorporated herein by reference, except that the third preamble thereof is modified to refer to the Proclamation signed by the Governor of the State of California on August 30, 1985 and the sixth preamble thereof is modified by deleting reference to L. & W. Partnership and inserting instead reference to S. F. L. & W. Partnership; and

WHEREAS, The Company has advised the City that the revenue bond financing previously approved by the Prior Resolution has been modified in certain respects and has requested the City to amend the Prior Resolution to reflect such changes; now, therefore, be it

RESOLVED, All actions, including the adoption of the Prior Resolution, (not inconsistent with the provisions of this resolution) heretofore taken by the Board and the officers and employees of the City directed toward the financing of the Project and the issuance, sale and delivery of the City's economic development revenue bonds in a principal amount not to exceed $5,500,000 (the "Bonds") therefor be, and the same hereby is, ratified, confirmed and approved, except that such previous action approving the forms of the Indenture, the Loan Agreement and the Purchase Contract, as defined in the Prior Resolution, on file with this Board, is taken with respect to the forms of such documents now on file with this Board; and be it

FURTHER RESOLVED, First California Regional Securities, as underwriter for the Bonds, shall replace Paine Webber Incorporated previously appointed as the placement agent for the Bonds; and be it

FURTHER RESOLVED, Such bank or financial institution as shall be authorized to perform the powers, duties and responsibilities of the trustee under the Indenture, and as may be approved by the officers of the City executing the same, upon consultation with the City Attorney, such execution to constitute evidence of the approval by such officers, shall replace, unless so approved, The Bank of California, National Association, as trustee under the Indenture; and be it

FURTHER RESOLVED, The Board hereby certifies that the allocation of a portion of the City's private activity bond limit in the amount of $5,500,000 to the Bonds was and is not made in consideration of any bribe, gift, gratuity or direct or indirect contribution to any political campaign; and be it

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FURTHER RESOLVED, This resolution shall take effect immediately upon its adoption.

APPROVED AS TO FORM:

GEORGE AGNOST
City Attorney

By: _____
Deputy City Attorney

December 2, 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, ...

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~ .....

Absent: Supervisors Hongisto Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

..... Clerk

310-85-1 DEC 4 1985
File No. Approved

..... Mayor

FILE NO. 475-85 RESOLUTION NO. 1034-85

[Public Employees' Retirement Contract]

AUTHORIZING PUBLIC EMPLOYEES' RETIREMENT SYSTEM (PERS) TO PERFORM AN ACTUARIAL STUDY REGARDING THE TRANSFER OF CITY INSTITUTIONAL POLICE OFFICERS TO PUBLIC EMPLOYEES' RETIREMENT SYSTEM.

WHEREAS, The Public Employees' Retirement Law permits the participation of public agencies and their employees in the Public Employees' Retirement System by the execution of a contract, and sets forth the procedure by which said public agencies may elect to subject themselves and their employees to amendments to said Law; and

WHEREAS, One of the steps in the procedure to amend this contract is the adoption by the governing body of the public agency of a resolution giving notice of its intention to approve an amendment to said contract, which resolution shall contain a summary of the change proposed in said contract; and

WHEREAS, The following is a statement of the proposed change:

> To provide for transfer of the local system by waiver of the institutional police officers to the second-tier police category at the City and County of San Francisco, and to provide Sections 21360-21387 (1959 Survivor Benefit Program), including Section 21382.2, to the second-tier police category.

now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby give notice of intention to approve an amendment to the contract between the City and County of San Francisco and the Board of Administration of the Public Employees' Retirement System, a copy of said amendment being attached hereto as an "Exhibit" and by this reference made a part hereof.

3105E

November 25, 1985

Adopted—Board of Supervisors, San Francisco

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, Kopp, Maher, ~~Molinari~~, Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

DEC 4 1985

475-85

File No. **Approved**

Mayor

FILE NO. 146-85-65 RESOLUTION NO. 1035-85

(Grant - Private)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, SENIOR HEALTH SERVICES, SRx PROGRAM, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $500,000 FROM THE JOHN A. HARTFORD FOUNDATION FOR MEDICATION INFORMATION SERVICES TO SENIORS.

RESOLVED, that the Department of Public Health, Senior Health Services, SRx Program, is hereby authorized to apply for, accept and expend a grant of $500,000 from the John A. Hartford Foundation for medication information services to the senior residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

APPROVED:

Health Commission

DOCUMENTS DEPT.

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-65

DEC 4 1985
Date Approved

Mayor

FILE NO. 146-85-66 RESOLUTION NO. 1036-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $200,000 FROM THE STATE OF CALIFORNIA, DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS, TO PROVIDE ALCOHOLISM OUTREACH, COUNSELING, TRAINING AND AGENCY COORDINATION SERVICES TO WOMEN WHO ARE RESIDENTS OF SAN FRANCISCO.

RESOLVED, that the Department of Public Health, Community Substance Abuse Services, Division of Alcohol Programs, is hereby authorized to apply for, accept and expend a grant of $200,000 from the State of California Department of Alcohol and Drug Programs, to provide alcoholism outreach, counseling, training and agency coordination services to women who are residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-66

DEC 4 1985
Date Approved

Mayor

FILE NO. 146-85-67 RESOLUTION NO. 1037-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $200,000 FROM THE STATE OF CALIFORNIA, DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS, TO PROVIDE ALCOHOLISM COUNSELING AND INFORMATION AND REFERRAL SERVICES TO WOMEN AND THEIR FAMILIES WHO ARE RESIDENTS OF SAN FRANCISCO.

RESOLVED, that the Department of Public Health, Community Substance Abuse Services, Division of Alcohol Programs, is hereby authorized to apply for, accept and expend a grant of $200,000 from the State of California, Department of Alcohol and Drug Programs, to provide alcoholism counseling and information and referral services to women and their families who are residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-67

DEC 4 1985
Date Approved

Mayor

FILE NO. 146-85-68 RESOLUTION NO. 1038-85

(Grant - State Funds)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, AIDS ACTIVITY OFFICE, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF UP TO $721,261 FROM THE CALIFORNIA DEPARTMENT OF HEALTH SERVICES FOR AIDS ANTIBODY TESTING

WHEREAS the State of California has, under the provisions of the Health and Safety Code Sections 1630-1632, mandated the establishment of a testing program for the detection of antibodies to the probable causative agent of AIDS and a program of information, education and referral services for individuals who seek such testing; and

WHEREAS the State of California, through its Department of Health Services, has designated the City and County of San Francisco as a site for such a program; and

WHEREAS the State of California has acknowledged an obligation and intention to reimburse the City and County of San Francisco for costs incurred in accommodating this mandate; now, therefore, be it

RESOLVED, that the City and County of San Francisco Department of Public Health, AIDS Activity Office, is hereby authorized to apply for, accept and expend a grant of up to $721,261 from the State of California to establish a testing program of information, education and referral services for residents of San Francisco who seek such testing; and, be it

FURTHER RESOLVED, that this authorization is limited to an agreement between the State of California Department of Health Services and the City and County of San Francisco Department of Public Health whose terms are such that, in the opinion of the Director of Health for the City and County of San Francisco, reimbursement from the State of California of the full cost of meeting the conditions of the mandate in a responsible and effective manner is assured.

(SEE FILE FOR SIGNATURES.)

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

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APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-68

DEC 4 1985
Date Approved

Mayor

FILE NO. 146-85-69 RESOLUTION NO. 1039-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, SAN FRANCISCO GENERAL HOSPITAL DEPARTMENT OF FAMILY PRACTICE, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $265,000 FROM THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES - BUREAU OF HEALTH PROFESSIONS FOR CONTINUATION OF THE FAMILY PRACTICE RESIDENCY PROGRAM.

RESOLVED, that the Department of Public Health, San Francisco General Hospital Department of Family Practice, is hereby authorized to apply for, accept and expend a grant of $265,000 from the United States Department of Health and Human Services for continuation of the Family Practice Residency Program to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Heatlh

Grant Finding
A.J. Brennan

APPROVED:

Health Commission

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Adopted - Board of Supervisors, San Francisco November 25, 1985

Ayes: Supervisors Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Britt Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-69

DEC 4 1985
Date Approved

Mayor

FILE NO. 146-85-76 RESOLUTION NO. 1040-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, SAN FRANCISCO GENERAL HOSPITAL AND LAGUNA HONDA HOSPITAL TO APPLY FOR AND ACCEPT ~~AND EXPEND~~ A GRANT OF $473,360 FROM THE STATE DEPARTMENT OF HEALTH SERVICES FOR MEDICAL EQUIPMENT PURCHASES.

RESOLVED, that the Department of Public Health, San Francisco General Hospital and Laguna Honda Hospital is hereby authorized to apply for, and accept ~~and expend~~ a grant of $473,360 from the State Department of Health Services for medical equipment purchases for the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Grant Division

Health Commission

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Adopted on date of introduction — Board of Supervisors, San Francisco, December 2, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

146-85-76 DEC 4 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 1-85 RESOLUTION NO. 1041-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Joseph Barletta, Commissioner, Public Utilities Commission, December 2-6 and December 18-27;
Ian McKibbin White, Director, The Fine Arts Museums, December 3-6;
Eugene L. Gartland, Director, Port of San Francisco, December 3;
J. Edward Fleishell, Member, Airports Commission, December 15-29, 1985.

5970A
12/9/85

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Adopted on date of introduction — Board of Supervisors, San Francisco, December 9, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, [redacted], Nelder, Renne, Silver, Walker, [redacted]

[redacted]

Absent: Supervisors Kopp Maher Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

1-85 DEC 13 1985
File No. Approved

Bill Maher
Mayor

FILE NO. 18-85-37 RESOLUTION NO. 1042-85

[Traffic Regulations]

DESIGNATING CERTAIN INTERSECTIONS AS "STOP" INTERSECTIONS.

RESOLVED, That pursuant to the provisions of the California Vehicle Code, the following intersections are designated as "Stop" intersections and the Department of Public Works is hereby authorized and directed to cause "Stop" signs to be installed thereat as designated below:

STOP INTERSECTIONS - ESTABLISH

43rd Avenue and Ortega Street, northeast and southwest corners, stopping east- and westbound Ortega Street traffic.

Oakdale Avenue and Selby Street, southwest and southeast corners, stopping northbound Oakdale Avenue and eastbound Industrial Street (right turn onto Oakdale Avenue) traffic. (Makes this an all-way Stop)

Clay and Spruce Streets, northeast and southwest corners, stopping east- and westbound Clay Street traffic. (Makes this a four-way Stop)

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Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 18-85-37

DEC 13 1985
Date Approved

Bill Maher
Mayor

FILE NO. 19-85-21 RESOLUTION NO. 1043-85

[Parking Regulations]

ENACTING PARKING REGULATIONS ON VARIOUS STREETS.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulations governing the parking of vehicles are hereby adopted, as designated below:

NO PARKING ANYTIME - ESTABLISH
Castro Street, east side, between 29th and 30th Streets.
Fairmount Street, south side, between Laidley and Whitney Streets.

PARALLEL PARKING - ESTABLISH
Garlington Street, east side, between Commer Court and the deadend, adjacent to median island.

GREEN ZONE - TIME EXTENSION
1424 Lombard Street - start at 8:00 a.m. and end at 8:00 p.m. (Monday thru Saturday)

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Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 19-85-21

DEC 13 1985
Date Approved

Bill Maher
Mayor

FILE NO. 20-85-17 RESOLUTION NO. 1044-85

[Traffic Regulations]

ENACTING TRAFFIC REGULATIONS, VARIOUS STREETS.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulations governing the movement of vehicles are hereby adopted, as designated below:

YIELD SIGN - ESTABLISH

13th Street and South Van Ness Avenue, southwest corner for right turning eastbound 13th Street traffic at South Van Ness Avenue.

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Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 20-85-17

DEC 13 1985
Date Approved

Mayor

FILE NO. 28-85-34 RESOLUTION NO. 1045-85

(AIRPORT ADMINISTRATION)

APPROVING A DECLARATION OF EMERGENCY

ASBESTOS REMOVAL - SAN FRANCISCO INTERNATIONAL AIRPORT

WHEREAS, The renovation of the Western Airlines Rotunda Boarding Area B required the removal of an asbestos ceiling; and

WHEREAS, Upon removal of the ceiling, asbestos residue from the original application of the ceiling was discovered on pipes, ducts and metal decking in the attic space; and

WHEREAS, Emergency removal of the asbestos residue is required to provide a safe work area and to avoid delay to the project; and

WHEREAS, The necessary removal and disposal work is beyond the capability of the Airport Maintenance Staff; now, therefore, be it

RESOLVED, That the Board of Supervisors declares the removal of asbestos residue above the ceiling at the Western Airlines Rotunda, Boarding Area B, an emergency under Section 6.30 of the Administrative Code and gives the Airports Commission approval to perform the necessary work under that emergency.

DOCUMENTS DEPT.
SAN FRANCISCO

Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 28-85-34

DEC 13 1985
Date Approved

Bill Gale
Mayor

FILE NO. 29-85-10 RESOLUTION NO. 1046-85

(Treatment Site Approval)

APPROVING LOCATION OF SITE FOR USE AS A SUBSTANCE ABUSE TREATMENT FACILITY BY VISITING NURSES ASSOCIATION, THROUGH SAN FRANCISCO HOME HEALTH SERVICES (18TH STREET SERVICES).

RESOLVED, That the proposed use of the site located at 2152-B Market Street, San Francisco, CA 94114 for use as a substance abuse treatment facility by Visiting Nurses Association, through San Francisco Home Health Services (18th Street Services) as fully set forth in File No. 29-85-10 of this Board of Supervisors, be and it is hereby approved.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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Adopted on date of introduction — Board of Supervisors, San Francisco, December 9, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, ~~Nelder, Renne~~, Silver, Walker, ~~Ward~~

~~None. Supervisors~~

Absent: Supervisors Hongisto Kopp Nelder Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

29-85-10
File No.

DEC 13 1985
Approved

Bill Rad
Mayor

FILE NO. 40-85-11 RESOLUTION NO. 1047-85

(Parking of Vehicles)

DELETING A PORTION OF EUCALYPTUS DRIVE FROM THE LIST OF STREETS WITHIN RESIDENTIAL PERMIT PARKING AREA "H" UPON WHICH TIME LIMITATIONS SHALL APPLY.

WHEREAS, the Board of Supervisors by Resolution No. 794-79 established Residential Permit Parking Area "H" in the Lakeside Area and by Resolutions No. 905-81, 978-81, and 923-83 made revisions thereto; and

WHEREAS, a request has been received by the Department of Public Works for deleting a portion of Eucalyptus Drive from the list of streets within Residential Permit Parking Area "H" upon which time limitations shall apply; and

WHEREAS, a public hearing held on September 20, 1985, indicated that there was no opposition to said proposed deletion; now, therefore, be it

RESOLVED, the list of streets in Resolutions No. 794-79, 905-81, 978-81 and 923-83 upon which time limitations shall apply be revised to delete the following:

Eucalyptus Drive, from a point approximately 105 feet west of Junipero Serra Boulevard to a point approximately 400 feet westerly, south side; and be further

RESOLVED, that except as specifically provided herein, all the provisions of Resolutions No. 794-79, 905-81, 978-81 and 923-83 shall apply.

Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 40-85-11

DEC 13 1985
Date Approved

Bill Gale
Mayor

FILE NO. 42-85-112 RESOLUTION NO. 1048-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF A PORTION OF POLK STREET.

RESOLVED, That permission is granted to close to vehicular traffic a portion of Polk Street, between Grove and McAllister Streets, on January 5, 1986, from 9:00 a.m. to 4:00 p.m., for the purpose of celebrating the annual Filipino fiesta of Santo Nino de Cebu; provided, however, that intersections remain open; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary use and occupancy of said streets such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code, which are by reference incorporated herein and made a part hereof as though fully set forth.

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Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 42-85-112

DEC 13 1985
Date Approved

Bill Maher
Mayor

FILE NO. 92-85-21 RESOLUTION NO. 1049-85

[Appointment]

APPOINTING MEMBER OF ADULT DAY HEALTH CARE PLANNING COUNCIL.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint Thomas E. Rickert, vice Eugene Coleman, term expired (Transportation) to serve as a member of the Adult Day Health Care Planning Council, pursuant to the provisions of Section 54974 of the California Government Code and Chapter 44 of the San Francisco Administrative Code, for the term ending September 30, 1988.

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Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
92-85-21

DEC 13 1985
Date Approved

Bill Grake
Mayor

FILE NO. 92-85-25 RESOLUTION NO. 1050-85

[Appointment]

APPOINTING MEMBER OF THE ADVISORY COMMITTEE ON DRUG ABUSE.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint Wilbert K. Battle (law enforcement) vice Allen J. Napolis, resigned, to serve as a member of the Advisory Committee on Drug Abuse, pursuant to the provisions of Section 15.9, San Francisco Administrative Code, for the unexpired portion of term ending October 1, 1987.

Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-25

DEC 13 1985
Date Approved

Bill Maher
Mayor

FILE NO. 92-85-26 RESOLUTION NO. 1051-85

[Appointment]

APPOINTING MEMBER OF THE HAZARDOUS MATERIALS ADVISORY COMMITTEE.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint Dede Hapner, vice Patricia Prado, resigned (Industry) to serve as a member of the Hazardous Materials Advisory Committee, pursuant to the provisions of Section 29.05 of the San Francisco Municipal Code (Fire Code) for the unexpired portion of term ending July 1, 1986.

DOCUMENTS DEPT.

Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-26

DEC 13 1985
Date Approved

Bill Maher
Mayor

FILE NO. 92-85-27 RESOLUTION NO. 1052-85

NOMINATING PROPOSED APPOINTEES TO GOLDEN GATE NATIONAL RECREATION AREA ADVISORY COMMISSION.

RESOLVED, That this Board of Supervisors does hereby submit nominations of the following individuals for appointment by the Secretary of the Interior to membership on the Golden Gate National Recreation Area Advisory Commission, for the term ending October 26, 1990, pursuant to the provisions of Public Law 92-589:

John J. Spring, vice himself, representing the government of the City and County of San Francisco;

Neil D. Eisenberg , vice John Jacobs, representing the citizens of the City and County of San Francisco, as a person possessing a broad knowledge of community needs and problems;

and, be it

FURTHER RESOLVED, That a copy of this resolution be transmitted to the General Superintendent, National Park Service, Fort Mason, San Francisco, California 94123.

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Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-27

DEC 13 1985
Date Approved

Bill Maher
Mayor

FILE NO. 92-85-31 RESOLUTION NO. 1053-85

[Appointments]

APPOINTING MEMBERS OF THE DELINQUENCY PREVENTION COMMISSION.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the Delinquency Prevention Commission, pursuant to the provisions of the San Francisco Administrative Code, Section 20.51, for the terms specified:

Laura J. Enos, vice Wayne Moore, resigned, for unexpired portion of term ending December 31, 1988. (Nominee of Supervisor Silver)

John K. Irwin, vice himself, term expired, for term ending June 30, 1989. (Nominee of Supervisor Hongisto)

Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-31

DEC 13 1985
Date Approved

Bill Maher
Mayor

FILE NO. 146-85-77 RESOLUTION NO. 105485

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $150,000 FROM THE STATE OF CALIFORNIA, DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS, TO PROVIDE COMMUNITY BASED OUTREACH, PREVENTION AND TREATMENT SERVICES FOR ALCOHOLISM TO BLACK WOMEN AND THEIR FAMILIES WHO ARE RESIDENTS OF SAN FRANCISCO.

RESOLVED, that the Department of Public Health, Community Substance Abuse Services, Division of Alcohol Programs, is hereby authorized to apply for, accept and expend a grant of $150,000 from the State of California, Department of Alcohol and Drug Programs, to provide community-based outreach, prevention and treatment services for alcoholism to black women and their familes who are residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

APPROVED:

Health Commission

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Adopted on date of introduction — Board of Supervisors, San Francisco, December 9, 1985

Ayes: Supervisors Britt, [redacted], Kennedy, [redacted] Maher, Molinari, [redacted] Silver, Walker, [redacted]

[redacted]

Absent: Supervisors Hongisto Kopp Nelder Renne Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John Taylor
Clerk

146-85-77 DEC 13 1985
File No. Approved

Mayor

FILE NO. 337-85 RESOLUTION NO. 1055-85

[Metered Parking - Haight Street]

URGING THE MAYOR TO REQUEST THE DEPARTMENT OF PUBLIC WORKS, THROUGH THE CHIEF ADMINISTRATIVE OFFICER, AND TO REQUEST THE PARKING AUTHORITY TO REMOVE BRICK BULBS ON HAIGHT STREET FOR CREATION OF METERED PARKING STALLS.

WHEREAS, It has come to the attention of the Board of Supervisors of the City and County of San Francisco that parking problems on Haight Street have increased measurably in recent years; and

WHEREAS, The brick bulbs originally installed along Haight Street in 1980 have not served their purpose; and

WHEREAS, There has been much vandalism and damage to the bulbs and trees in the planted area; and

WHEREAS, Detailed parking studies indicate there is a need for additional metered parking stalls on Haight Street; and

WHEREAS, The Department of Public Works has estimated the cost to remove these brick bulbs to be approximately $10,000, for which it has no funds budgeted at this time; and

WHEREAS, The Parking Authority, through the Off Street Parking Fund, may authorize creation of metered parking stalls; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby urge the Mayor to request both the Department of Public Works, through the Chief Administrative Officer, and the Parking Authority to remove the brick bulbs on Haight Street in order to create additional metered parking stalls.

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Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 337-85

DEC 13 1985
Date Approved

Mayor

FILE NO. 463-85 RESOLUTION NO. 1056-85

(meeting schedule)
CANCELLING THE DECEMBER 30, 1985 MEETING OF THE BOARD OF SUPERVISORS

WHEREAS, Section 2.7 of the Administrative Code provides that the Board of Supervisors by resolution, may cancel any regular meeting which falls between December 24 and December 31 of any given year; and

WHEREAS, Monday, December 30, 1985 is a regularly scheduled meeting date of the Board of Supervisors which falls within the time frame of Section 2.7; and

WHEREAS, It is appropriate to cancel the meeting of December 30, 1985, for a number of reasons; now, therefore be it

RESOLVED, That the Board of Supervisors cancels the meeting of December 30, 1985.

Adopted - Board of Supervisors, San Francisco December 2, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 463-85

DEC 13 1985
Date Approved

Mayor

FILE NO. 496-85 RESOLUTION NO. 1057-85

(airport resolution)

COMMENDING THE SAN FRANCISCO AIRPORT COMMISSION ON ITS EFFORTS TO CURB NOISE POLLUTION AT THE SAN FRANCISCO AIRPORT.

WHEREAS it has been reported that the San Francisco Airport is being pressured to accept airplanes which violate local noise standards; and,

WHEREAS San Francisco has an obligation to restrict the noise impacts of the San Francisco Airport on our neighbors of San Mateo County; now, therefore, be it

RESOLVED that the Board of Supervisors of the City and County of San Francisco commends the Airport Commission and Airport Director Mr. Louis Turpen on their strong stand against increased noise pollution at the San Francisco Airport; and, be it

FURTHER RESOLVED, that Her Honor, the Mayor transmit copies of this resolution to members of the Congressional delegation from the Bay Area.

SUPERVISOR CAROL RUTH SILVER

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Adopted on date of introduction — Board of Supervisors, San Francisco, December 9, 1985

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, ~~Nelder~~, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Kopp Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

496-85 DEC 13 1985
File No. Approved

Bill Baker
Mayor

FILE NO. 7-85-24.1 RESOLUTION NO. 1058-85

(Public Transportation)

MAKING A FINDING CONCERNING PROPOSED REVISIONS OF THE MUNICIPAL RAILWAY FARE SCHEDULE AND TRANSFER POLICY.

WHEREAS, The Public Utilities Commission of the City and County of San Francisco on October 1, 1985, adopted Resolution No. 85-0404 revising the existing Municipal Railway fare schedule; and Resolution No. 85-0405 revising the existing Municipal Railway transfer policy; and

WHEREAS, In accordance with Section 2.25 of the Administrative Code, said Public Utilities Commission has submitted to this Board, in support of said schedules, all of its data upon which said rates are based and a report of the anticipated effect of said schedules upon the budget of the Municipal Railway for the current 1985/86 fiscal year and the ensuing 1986/87 fiscal year; now therefore be it

RESOLVED, That this Board of Supervisors prior to voting upon the approval, disapproval or amendment of the proposals embodied by said resolution, which has been submitted by the Public Utilities Commission, upon the data hereinabove referred to hereby finds:

That it is estimated that the revenue from rates, charges and fares of the Municipal Railway, as effected by the aforesaid Public Utilities Commission Resolution will not be sufficient to pay for the balance of the current and ensuing fiscal years all expenses of every kind and nature incident to the operation and maintenance of the Municipal Railway, together with the interest and sinking fund charges for any bonds issued for the acquisition, construction or

Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 7-85-24.1

DEC 18 1985
Date Approved

Mayor

FILE NO. 7-85-24.2 RESOLUTION NO. 1059-85

(Public Transportation)

APPROVING A REVISED FARE SCHEDULE FOR THE SAN FRANCISCO MUNICIPAL RAILWAY.

WHEREAS, The Public Utilities Commission of the City and County of San Francisco adopted Resolution No. 85-0404 on October 1, 1985, approving a revised fare schedule for the Municipal Railway, and proposed that schedule to the Board of Supervisors, and

WHEREAS, The Board of Supervisors has reviewed the rates as provided in Section 3.598 of the Charter and now amended those rates, now, therefore, be it

RESOLVED, That the following fare schedule for the Municipal Railway is adopted effective January 1, 1986:

I. SCHEDULED MOTOR COACH, TROLLEY COACH, LIGHT RAIL VEHICLE AND STREETCAR SERVICE.

A. Adult Fares:

1) Single Trip Fare: 75¢ cash; or token purchased for 75¢; or valid transfer.

2) Day Pass: (when available) $1.50

3) Monthly Fast Pass: $23.00

B. Discount Fares for Senior and Handicapped Individuals:

1) Single Trip Fare: 15¢ cash; or valid transfer

2) Monthly Fast Pass: $4.50

C. Discount Fares for Individuals Five (5) through Seventeen (17) Years of Age:

1) Single Trip Fares: 25¢ cash; or valid transfer

2) Monthly Fast Pass: $5.00

D. Children Under Five (5) Years of Age:

No charge

II. SCHEDULED CABLE CAR SERVICE.

A. Adult Fares:

1) Single Trip Fare: $1.50 cash; or valid transfer plus 75¢ cash; or token purchased for 75¢ plus 75¢ cash; or

One ticket of a round trip ticket purchased for $3.00; or

One ticket of a non-transferable thirty (30) ride ticket book purchased for $22.50 for use by purchasing patron only .

2) Day Pass: $5.00

3) Monthly Fast Pass: $23.00

B. Discount Fares for Senior and Handicapped Individuals:

1) Single Trip Fare: 15¢ cash; or valid transfer

2) Monthly Fast Pass: $4.50

C. Discount Fares for Individuals Five (5) through Seventeen (17) Years of Age:

1) Single Trip Fares: 75¢ cash; or valid transfer plus 50¢ cash.

2) Monthly Fast Pass: $5.00

D. Children Under Five (5) Years of Age:

No charge

III. SPECIAL CANDLESTICK PARK SERVICE (per round trip).

A. Adult Fares: $3.00 cash; or Fast Pass plus $1.00 cash; or

One ticket of a non-transferable multiple ride ticket book purchased for $2.50 per ticket for use by purchasing patron only.

B. Discount Fares for Students and Senior and Handicapped Individuals:

$2.00 cash; or Fast Pass plus $1.00 cash.

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IV. CHARTER SERVICE.

Upon forty-eight (48) hours advance notification; for service other than during weekday peak periods, requiring no extra supervisory wages, for durations of no more than six hours and requiring no more than five vehicles, performed entirely within the City and County of San Francisco, using:

1) Motor coach, motor cable car, trolley coach, or streetcar requiring no conductor: $65.00 per hour;

2) Streetcar requiring conductor, light rail vehicle, or cable car: $145.00 per hour.

Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Molinari Renne Silver Walker Ward

Noes: Supervisors Britt Maher Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
7-85-24.2

DEC 18 1985
Date Approved

Mayor

FILE NO. 7-85-24.3 RESOLUTION NO. 1060-85

(Public Transportation)

APPROVING A REVISED TRANSFER POLICY FOR THE SAN FRANCISCO MUNICIPAL RAILWAY

WHEREAS, The Public Utilities Commission of the City and County of San Francisco adopted Resolution No. 85-0405 on October 1, 1985, approving a revised transfer policy for the Municipal Railway, which is quoted as follows:

"WHEREAS, It is widely believed that there are significant abuses of the Municipal Railway's current transfer policies which may result in losses in fare revenue; and

WHEREAS, The Public Utilities Commission desires to minimize such losses to avoid or mitigate the need for future fare increases or service reductions due to lack of sufficient revenues; and

WHEREAS, The City Attorney has ruled that this action constitutes a revision to MUNI fares; and

WHEREAS, This Commission has conducted a public hearing at which testimony was received concerning proposed fare schedules as required by Section 3.598 of the Charter of the City and County of San Francisco; and

WHEREAS, As a result of this testimony, this Commission has determined that revisions to the Municipal Railway transfer policies are necessary; now, therefore, be it

RESOLVED, That transfers must be surrendered upon boarding a Municipal Railway vehicle to obtain passage, except that patrons requesting the second use of a transfer shall have the transfer, minus the "first use stub" which will be detached by the operator, returned to them for surrender to the operator of the third MUNI Railway vehicle where the transfer, minus its "first use stub", will be a valid fare; further be it

RESOLVED, That the transfer stub detached from the transfer shall not be a valid fare on any Municipal Railway vehicle."

now, therefore, be it

RESOLVED, That this Board of Supervisors approves said revised transfer policy for the Municipal Railway effective January 1, 1986.

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Renne Silver Walker

Noes: Supervisors Britt Maher Nelder

Absent: Supervisors Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 7-85-24.3

DEC 18 1985
Date Approved

Mayor

FILE NO. 7-85-24.4 RESOLUTION NO. 1061-85

(Public Transportation)

STATING INTENT TO APPROVE INCREASED PARATRANSIT SERVICE

WHEREAS, The Public Utilities Commission of the City and County of San Francisco adopted Resolution No. 85-0406 on October 1, 1985, describing conditions for increasing paratransit service, which is quoted as follows:

"WHEREAS, There is a demonstrated need for paratransit service in addition to that which the City is currently able to fund; and

WHEREAS, Testimony regarding fares received by the Public Utilities Commission has supported increasing the Elderly and Handicapped cash fare from 5¢ to 15¢ and pass price from $2.50 to $4.50 on condition that $1 million of the increase in revenues thus generated would be devoted to increased paratransit service; now, therefore, be it

RESOLVED, This Commission hereby states its intent to budget $1 million commencing fiscal year 1986/87 of the increase in fare revenues derived from Elderly and Handicapped fares of at least 15¢ cash and $4.50 pass, if approved by the Board of Supervisors, for additional paratransit service; further be it

RESOLVED, The Mayor and Board of Supervisors are hereby requested to approve said increases in the paratransit service budget."

now, therefore be it

RESOLVED, This Board of Supervisors indicates its intent to approve said increases in paratransit service funding.

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Nelder Renne Silver Walker Ward

Absent: Supervisors Molinari

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 7-85-24.4

DEC 18 1985
Date Approved

Mayor

FILE NO. 160-85-12 RESOLUTION NO. 1062-85

(Redevelopment Agency Bonds) APPROVING THE ISSUANCE BY THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO OF RESIDENTIAL MORTGAGE REVENUE BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $50,000,000 FOR THE PURPOSES OF ITS RESIDENTIAL CONSTRUCTION FINANCING PROGRAM FOR THE RINCON POINT-SOUTH BEACH REDEVELOPMENT PROJECT AREA.

WHEREAS, by the enactment of the Redevelopment Construction Loans Act (the "Act") (Chapter 8 of Part 1, commencing with Section 33750 of Division 24 of the Health and Safety Code of the State of California), the legislature of the State has authorized redevelopment agencies to make long-term, low-interest loans to finance residential construction in redevelopment project areas in order to encourage investment and upgrade such areas, and to issue bonds for the purpose of financing such residential construction; and

WHEREAS, the Redevelopment Agency of the City and County of San Francisco has determined to implement a residential construction financing program to provide for the issuance of Residential Mortgage Revenue Bonds, the proceeds of which are to be used to finance the development of approximately 414 residential rental units, commercial space and parking on Assessor's Block 3789, Lot 26, the northerly side of Townsend Street between Colin P. Kelly, Jr. Street and First Street in the Rincon Point-South Beach Redevelopment Project Area (the "Project") by R. J. Nathan, Inc.; and

WHEREAS, Section 33640 of the Health and Safety Code requires the Agency to obtain the approval of the Board of Supervisors of the City and County of San Francisco, prior to issue of the Bonds authorized pursuant to the Act; and

WHEREAS, Section 103(k) of the Internal Revenue Code requires that such approval of the Board of Supervisors be preceded by a public hearing with fourteen (14) days' prior notice thereof, which notice has been given and which public hearing has been held; now, therefore, be it

RESOLVED, by the Board of Supervisors of the City and County of San Francisco; that the Redevelopment Agency of the City and County of San Francisco is hereby given approval to issue Residential Mortgage Revenue Bonds in an aggregate principal amount not to exceed $50,000,000 for purposes of financing the Project pursuant to its residential construction financing program for the Rincon Point-South Beach Redevelopment Project Area.

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Adopted—Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp~~, Maher, ~~Molinari~~, Nelder, Renne, Silver, ~~Walker, Ward~~

~~New Supervisor~~

Absent: Supervisors Kopp Molinari Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

160-85-12 DEC 19 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 160-85-13 RESOLUTION NO. 1063-85

(Redevelopment Agency Bonds) APPROVING THE ISSUANCE BY THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO OF RESIDENTIAL MORTGAGE REVENUE BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $80,000,000 FOR THE PURPOSES OF ITS RESIDENTIAL CONSTRUCTION FINANCING PROGRAM FOR THE RINCON POINT-SOUTH BEACH REDEVELOPMENT PROJECT AREA.

WHEREAS, by the enactment of the Redevelopment Construction Loans Act (the "Act") (Chapter 8 of Part 1, commencing with Section 33750 of Division 24 of the Health and Safety Code of the State of California), the legislature of the State has authorized redevelopment agencies to make long-term, low-interest loans to finance residential construction in redevelopment project areas in order to encourage investment and upgrade such areas, and to issue bonds for the purpose of financing such residential construction; and

WHEREAS, the Redevelopment Agency of the City and County of San Francisco has determined to implement a residential construction financing program to provide for the issuance of Residential Mortgage Revenue Bonds, the proceeds of which are to be used to finance the development of approximately 850 residential rental units, commercial space and parking on Assessor's Block 3773, the block bounded by Beale, Bryant, First and Brannan Streets, in the Rincon Point-South Beach Redevelopment Project Area (the "Project") by Bayside Village Associates, a California General Partnership consisting of Forrest City Bayside Corp. and Southbeach Investments Inc.; and

WHEREAS, Section 33640 of the Health and Safety Code requires the Agency to obtain the approval of the Board of Supervisors of the City and County of San Francisco, prior to issue of the Bonds authorized pursuant to the Act; and

WHEREAS, Section 103(k) of the Internal Revenue Code requires that such approval of the Board of Supervisors be preceded by a public hearing with fourteen (14) days' prior notice thereof, which notice has been given and which public hearing has been held; now, therefore, be it

RESOLVED, by the Board of Supervisors of the City and County of San Francisco; that the Redevelopment Agency of the City and County of San Francisco is hereby given approval to issue Residential Mortgage Revenue Bonds in an aggregate principal amount not to exceed $80,000,000 for purposes of financing the Project pursuant to its residential construction financing program for the Rincon Point-South Beach Redevelopment Project Area.

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December 9, 1985

Adopted—Board of Supervisors, San Francisco

Ayes: Supervisors Britt, Hongisto, Kennedy, [redacted] Maher, [redacted] Nelder, Renne, Silver, [redacted]

[redacted]

Absent: Supervisors Kopp Molinari Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

160-85-13 DEC 19 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 1-85 RESOLUTION NO. 1064-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Frances McAteer, member, Recreation and Park Commission, December 21, 1985-January 4, 1986.

5970A

12/16/85

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Adopted on date of introduction — Board of Supervisors, San Francisco, December 15, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, Maher, Molinari, Nelder, Renne, Silver, Walker, Ward.

[redacted]

[redacted]

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

1-85 DEC 20 1985
File No. Approved

Mayor

FILE NO. 28-85-33 RESOLUTION NO. 1065-85

(Emergency Funds)

APPROVING EMERGENCY EXPENDITURES FOR THE CONSTRUCTION OF A CULVERT ACROSS THE WATER DEPARTMENT SAN ANDREAS PIPELINE RIGHT-OF-WAY LYING BETWEEN COLLINS AVENUE AND SERRAMONTE BLVD. IN THE TOWN OF COLMA.

WHEREAS, The Public Utilities Commission has declared that an emergency condition exists with respect to the construction of a culvert across the Water Department San Andreas pipeline right-of-way lying between Collins Avenue and Serramonte Blvd. in the Town of Colma; and

WHEREAS, A recent change in ownership of the adjoining property has delayed execution of an agreement for the accomplishment of this construction; and

WHEREAS, The construction of this culvert at the earliest possible time is of critical importance in order to connect culverts on either side of the Water Department right-of-way prior to the onset of the rainy season in order to protect the stability of the San Andreas pipeline; and

WHEREAS, The Staff has determined that the total cost of construction is estimated to be $100,000 (One Hundred Thousand Dollars); now, therefore, be it

RESOLVED, That the Board of Supervisors approves the expenditure of funds for said emergency to construct a culvert across the Water Department San Andreas Pipeline Right-of-Way lying between Collins Avenue and Serramonte Blvd. in the Town of Colma.

0666F

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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Britt Hongisto Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 28-85-33

DEC 20 1985
Date Approved

Mayor

FILE NO. 28-85-35 RESOLUTION NO. 1066-85

(EMERGENCY WORK)

AUTHORIZING THE DIRECTOR OF PUBLIC WORKS AND CLEAN WATER PROGRAM TO TAKE NECESSARY MEASURES TO PROTECT THE HEALTH, WELFARE AND PROPERTY OF THE CITIZENS OF SAN FRANCISCO BY PERFORMING THE NECESSARY WORK TO REPAIR THE VARIOUS SEWER FACILITIES AT VARIOUS LOCATIONS

WHEREAS, there is a need to repair and restore various sewer facilities deteriorated to a point where repair is necessary, and

WHEREAS, the integrity of the various sewer facilities is essential to the health and safety of the citizens of San Francisco; now therefore be it

RESOLVED, in accordance with the provisions of Section 6.30 of the Administrative Code of the City and County of San Francisco, the Board of Supervisors hereby finds and declares the existence of an emergency and authorizes the Director of Public Works and Clean Water Program to proceed in the most expeditious manner to perform the necessary work to repair and restore the integrity of the various sewer facilities. The cost of the various repairs is estimated at ~~$250,000.00~~ $238,148.00. Funds are available in Job Order 3138W, Fund 35-001.

DESCRIPTION APPROVED:
Fred C. Chan
Deputy Director for Financial Management and Administration

RECOMMENDED:
Director of Public Works and Clean Water Program

APPROVED:
for
Chief Administrative Officer

DOCUMENTS DEPT.

Adopted - Board of Supervisors, San Francisco December 9. 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 28-85-35

DEC 20 1985
Date Approved

Mayor

FILE NO. 36-8517.2 RESOLUTION NO. 1067-85

(Zoning Change, 85.290EZ)

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT RECLASSIFICATION OF PROPERTY FROM AN RH-1 (HOUSE, ONE-FAMILY) DISTRICT TO A~~N~~ C-1 ~~NC-S~~ (NEIGHBORHOOD ~~COMMERCIAL~~ SHOPPING ~~CENTER~~) DISTRICT OF PROPERTY LOCATED AT THE NORTHWEST CORNER OF JUANITA WAY AT TERESITA BOULEVARD, LOT 28 IN ASSESSOR'S BLOCK 2901B, WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On August 9, 1985, the Department of City Planning issued a preliminary negative declaration, 85.290E, for the property located at the northwest corner of Juanita Way at Teresita Boulevard, Lot 28 in Assessor's Block 2901B, San Francisco, California; and

WHEREAS, On October 31, 1985 this Board of Supervisors received a copy of the final negative declaration 85.290E issued by the Department of City Planning; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration prior to consideration of the reclassification of property from an RH-1 (House, One-Family) district to a~~n~~ C-1 ~~NC-2~~ (Neighborhood ~~Commercial~~ Shopping ~~Center~~) district of property located at the northwest corner of Juanita Way and Teresita Boulevard, Lot 28 in Assessor's Block 2901B; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the reclassification of the subject property from an RH-1 (House, One-Family) district to an C-1 ~~NC-S~~ (Neighborhood ~~Commercial~~ Shopping ~~Center~~) district will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.290E, issued by the Department of City Planning on August 21, 1985, a copy of which is on file with the Clerk of the Board of Supervisors

RECOMMENDED:
CITY PLANNING COMMISSION

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JAN 6 1986
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PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 36-85-17.2

DEC 20 1985
Date Approved

Mayor

FILE NO. 36-85-18.2 RESOLUTION NO. 1068-85

(Zoning Change, 85.306EZ)

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT RECLASSIFICATION OF PROPERTY FROM AN RH-3 (HOUSE, THREE-FAMILY) DISTRICT TO AN RM-1 (MIXED RESIDENTIAL, LOW DENSITY) DISTRICT OF PROPERTY LOCATED AT 201-211 STEINER STREET AND 526-530 WALLER STREET, LOTS 7 AND 9 IN ASSESSOR'S BLOCK 861, WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On August 9, 1985, the Department of City Planning issued a preliminary negative declaration, 85.306E, for the property located at 201-211 Steiner Street and 526-530 Waller Street, Lots 7 and 9 in Assessor's Block 861, San Francisco, California; and

WHEREAS, On October 31, 1985 this Board of Supervisors received a copy of the final negative declaration 85.306E issued by the Department of City Planning; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration prior to consideration of the reclassification of property from an RH-3 (House, Three-Family) district to an RM-1 (Mixed Residential, Low Density) district of property located at 201-211 Steiner Street and 526-530 Waller Street, Lots 7 and 9 in Assessor's Block 861; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the reclassification of the subject property from an RH-3 district to an RM-1 district will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.306E, issued by the Department of City Planning on August 21, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

By _____
Dean L. Macris

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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

_____
Clerk

File No. 36-85-18.2

DEC 20 1985
Date Approved

_____
Mayor

FILE NO. 38-85-15 RESOLUTION NO. 1069-85

(Acceptance of Gifts)

ACCEPTING GIFTS FROM VARIOUS DONORS FOR USE BY THE RECREATION AND PARK DEPARTMENT

RESOLVED, That this Board of Supervisors does hereby accept, with expressions of public gratitude, the following:

From The Bothin Foundation, $10,000.00., donated through Friends of Recreation and Parks, to be used for the Landscape Garden Show; and

From Mr. John Amaral, twenty-one Cycad plants valued at $5,260.00., for the Strybing Arboretum; and

From James E. Roberts-Ohbayashi Corporation, General Contractors, gift of 88 photographs including signage panels by Mr. M. Kudo, documenting the construction of the Main, South and Temple Gates in the Japanese Tea Garden, valued at approximately $15,000.00., for use by the Recreation and Park Department.

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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Britt Hongisto Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 38-85-15

DEC 20 1985
Date Approved

Mayor

FILE NO. 45-85-81 RESOLUTION NO. 1070-85

RO #6117

(SETTLEMENT OF UNLITIGATED CLAIM)

APPROVING THE SETTLEMENT OF THE UNLITIGATED CLAIM OF DOROTHY SCHAD AND HER ATTORNEY GUNNAR G. GUNHEIM IN THE SUM OF $6,500.00.

WHEREAS, DOROTHY SCHAD AND HER ATTORNEY GUNNAR G. GUNHEIM has filed a claim against the City and County of San Francisco seeking $250,000.00 for Personal Injury caused by a cracked and uneven sidewalk on Franklin Street near Geary Boulevard.

WHEREAS, The Department of Public Works has recommended settlement of said claim by payment of $6,500.00.

WHEREAS, The City Attorney has approved the settlement, now therefore, be it

RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code, settlement and compromise of said claim by payment of $6,500.00 is hereby approved.

SETTLEMENT APPROVED AND RECOMMENDED:

GEORGE AGNOST
City Attorney

DEPUTY CITY ATTORNEY

RECOMMENDED:

DEPARTMENT OF PUBLIC WORKS
AND CLEAN WATER PROGRAM

DONALD J. BIRRER, DIRECTOR

FUNDS AVAILABLE

CONTROLLER

01 001 97 09 00
309138 1450 $6,500.00
NOV 0 8 1985

CHIEF ADMINISTRATIVE OFFICER

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Adopted—Board of Supervisors, San Francisco DECEMBER 9, 1985

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

45-85-81
File No.

DEC 2 0 1985
Approved

Mayor

FILE NO. 47-85-14 RESOLUTION NO. 1071-85

(Lease Documents)

APPROVING AND ADOPTING SEVENTH & HARRISON PARKING PLAZA LEGAL DOCUMENTS AND RECOMMENDING AUTHORIZATION TO LEASE

WHEREAS, There has been filed in the office of the Clerk of the Board of Supervisors certain legal documents to be used in connection with the call for bids for the lease and operation of the Seventh & Harrison Parking Plaza, which documents consist of:

1. Form of Invitation for Bids
2. Form of Bid
3. Form of Questionnaire
4. Form of Lease

now, therefore, be it

RESOLVED, That said legal documents are hereby approved in substantially the form now on file in the office of the Clerk of the Board of Supervisors and made a part hereof by reference; and be it

FURTHER RESOLVED, That the Director of Property is authorized to call for bids for said lease pursuant to and in accordance with the Invitation for Bids and the Bid Form.

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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 47-85-14

DEC 20 1985
Date Approved

Mayor

FILE NO. 51-85-3 RESOLUTION NO. 1072-85

[Reimbursement to Employees]
AUTHORIZING REIMBURSEMENT FOR COST OF PERSONAL PROPERTY OF CITY AND COUNTY EMPLOYEES DAMAGED AND/OR STOLEN IN THE LINE OF DUTY.

E R R A T A

The amount on Line 6 should be corrected to read "$771.20".

John L. Taylor
Clerk of the Board
December 26, 1985

AUTHORIZING REIMBURSEMENT FOR COST OF PERSONAL PROPERTY OF CITY AND COUNTY EMPLOYEES DAMAGED AND/OR STOLEN IN THE LINE OF DUTY.

RESOLVED, That the Controller be and he is hereby authorized and directed to draw warrants in the names and for the amounts specified in the list dated October 8, 1985, consisting of 8 warrants in the aggregate amount of ~~$770.20~~ $771.20 which list is on file in the Office of the Clerk of the Board of Supervisors in File 51-85-3, and is hereby incorporated herein and made a part hereof, in reimbursement for cost of personal property of City and County employees damaged and/or stolen in the line of duty and without fault on the part of an employee.

Funds Available:

John C. Farrell, Controller

01 001 97 09 00
309138 1450 $770.20

OCT 29 1985

(#1049A)

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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
51-85-3

DEC 20 1985
Date Approved

Mayor

FILE NO. 61-85-4 11/27/85 RESOLUTION NO. 1073-85

[Extension of Time]
EXTENDING TIME FOR AWARD OF DEPARTMENT OF PUBLIC WORKS CONTRACT

RESOLVED, that pursuant to the request of the Director of Public Works and Clean Water Program, the time for award of contract by the Department of Public Works for Specification No. 4767A, Hall of Justice County Jail No. 1 Sixth Floor Dormitory Remodel is hereby extended to ~~November 11, 1985~~ December 9, 1985.

11/27/85

DESCRIPTION APPROVED:

Deputy Director for Financial Management and Administration

RECOMMENDED:

Director of Public Works and Clean Water Program

APPROVED:

Chief Administrative Officer

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JAN 6 [illegible]
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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt ~~Hongisto~~ Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward Hongisto

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 61-85-4

DEC 20 1985
Date Approved

Mayor

FILE NO. 89-85-5 RESOLUTION NO. 1074-85

(State Disability Insurance)
AUTHORIZING ENROLLMENT OF CLASSIFICATION 1831 IN THE STATE DISABILITY INSURANCE PROGRAM

WHEREAS, Unemployment Insurance Code Section 710.5 allows a public agency to elect to provide State Disability Insurance coverage to employees not part of a bargaining unit; and

WHEREAS, The following classification is unrepresented and, thus, not part of a bargaining unit:

1831 Legislative Aide

and;

WHEREAS, A petition has been received by the Employee Relations Division from a majority of employees in this classification requesting inclusion in the SDI program; and

WHEREAS, The City and County of San Francisco is desirous of permitting the employees in question to become enrolled in the SDI program at the employees' cost; now, therefore, be it

RESOLVED, That the Employee Relations Division is hereby directed to take the necessary actions to enroll the employees in question in the SDI program.

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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 89-85-5

DEC 20 1985
Date Approved

Mayor

FILE NO. 110-85-7.2 RESOLUTION NO. 1075-85

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT A TWELVE-MONTH INTERIM MORATORIUM ON NEW AND EXPANDED FINANCIAL INSTITUTIONS ON PROPERTY GENERALLY BOUNDED BY KEARNY STREET, COLUMBUS AVENUE, BROADWAY, POWELL AND CALIFORNIA STREETS IN ASSESSOR'S BLOCKS 160-161; 177-179; 192-194; 209-211; 224-226; 241-243; AND A PORTION OF BLOCK 162; WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On August 16, 1985, the Department of City Planning issued a preliminary negative declaration, 85.373E, for the property located in the Chinatown area, generally bounded by Kearny Street, Columbus Avenue, Broadway, Powell and California Streets, San Francisco, California; and

WHEREAS, On October 3, 1985 this Board of Supervisors received a copy of the final negative declaration 85.373E issued by the Department of City Planning; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration prior to consideration of the 12-Month Interim Moratorium of New and Expanded Financial Institutions on property located in the area generally bounded by Kearny Street, Columbus Avenue, Broadway, Powell and California Streets in Assessor's Blocks 160-161, 177-179, 192-194, 209-211, 224-226, 241-243, and a portion of Block 162; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the proposed 12-Month Interim Moratorium of New and Expanded Financial Institutions will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.373E, issued by the Department of City Planning on August 28, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 110-85-7.2

DEC 20 1985
Date Approved

Mayor

FILE NO. 110-85-14.1 RESOLUTION NO. 1076-85

EXTENDING FOR SIX MONTHS INTERIM ZONING CONTROLS PROHIBITING THE APPROVAL OF PERMITS FOR THE ESTABLISHMENT AND OPERATION OF RESTAURANTS AND FAST FOOD ESTABLISHMENTS ON OCEAN AVENUE, BETWEEN PHELAN AVENUE AND MANOR DRIVE.

WHEREAS, the Board of Supervisors has, through the adoption of Resolution 923-84, imposed interim zoning controls prohibiting the approval of permits for the establishment and operation of restaurants and fast food establishments on Ocean Avenue, between Phelan Avenue and Manor Drive; and

WHEREAS, an extension of these interim controls is necessary to enable the Board of Supervisors and the Department of City Planning to consider the subject area and to devise permanent controls regulating such operations; and

WHEREAS, the procedure for imposition and extension of interim zoning controls is set forth in Section 306.7 of the City Planning Code; now, therefore be it

RESOLVED, That the interim zoning controls set forth in the draft ordinance attached as Exhibit 1, currently in effect through Resolution 923-84, are hereby extended an additional six months.

0184j

FILE NO. _____ ORDINANCE NO. _____

(Ocean Avenue Restaurant and Fast Food Establishments Moratorium) PROHIBITING THE APPROVAL OF PERMITS FOR THE ESTABLISHMENT AND OPERATION OF RESTAURANTS AND FAST FOOD ESTABLISHMENTS ON OCEAN AVENUE, BETWEEN PHELAN AVENUE AND MANOR DRIVE; PROVIDING FOR DEFINITIONS AND A SEVERABILITY CLAUSE.

Note: The entire ordinance is new.

Be it ordained by the People of the City and County of San Francisco:

Section 1. Purposes and Findings.

The Board of Supervisors, having received and considered numerous complaints from citizens residing in or about the neighborhood of Ocean Avenue, between Phelan Avenue and Manor Drive, makes the following findings:

A. The residents, merchants, neighborhood associations and other groups in said Ocean Avenue area between Phelan Avenue and Manor Drive have expressed great concern and alarm over the proliferation of restaurants and fast food establishments in the area and the resulting problems of noise, odors, scarcity of parking for the residents of the area, traffic congestion and the general reduction of the quality of life in the area.

B. There are presently numerous restaurants and fast food establishments in the aforementioned area.

C. Noises and odors generated by restaurants and fast food establishments in the aforementioned area cause disturbances to the public peace, particularly to the peaceful enjoyment of property by those persons residing in adjacent buildings.

D. These interim controls are necessary for a 12 month period in order to enable the Board of Supervisors and the City Planning Department to study the problem and to devise permanent controls for the Ocean Avenue area which will promote the health, safety and welfare of the citizens of San Francisco.

Section 2. Definitions.

For the purposes of this ordinance, the following definitions shall apply:

(1) Fast Food Establishments. Any premises which offer for retail sale for immediate off-premises consumption, ready-to-eat cooked food and beverages primarily served in or on disposable wrappers, containers, or plates. This definition is not applicable to food operations which are operating on the same site as, and incidental to, another business, such as a supermarket.

(2) Restaurant. Any restaurant, coffee shop, cafeteria, short order cafe, luncheonette, tavern, cocktail lounge, sandwich stand, soda fountain, caterer, or other establishment which gives, sells or offers for sale food to the public or patrons, which food is prepared on the premises for serving or consumption on or off the premises and which food requires no further preparation. The term "restaurant" shall not include itinerant restaurants, cooperative arrangements between employees who purchase food or beverage for their own consumption and where no employee is assigned full time to care for or operate equipment used in such arrangement,

or private homes; nor shall the term "restaurant" include churches, church societies, private clubs or other nonprofit associations of a religious, philanthropic, civic improvement, social, political, or educational nature, which purchase food, food products, or beverages or which receive donations of food, food products, or beverages, for service without charge to their members or for service or sale at a reasonable charge to their members or to the general public at occasional fund-raising events, for consumption on or off the premises at which the food, food products or beverages are served or sold, if the service or sale of such food, food products or beverages does not constitute a primary purpose or function of the club or association, and if no employee is assigned full time to care for or operate equipment used in such arrangement.

Section 3. No application for a permit nor any permit for any restaurant or fast food establishment as defined herein shall be received, considered or approved for operation on Ocean Avenue between Phelan Avenue and Manor Drive; provided, however, that the provisions of this ordinance shall not apply to an existing restaurant or fast food establishment in the area relocating to another site within the aforementioned area, or to the expansion of an existing business to an adjacent building when the applicant had purchased or acquired the adjacent real property for the sole purpose of facilitating such expansion prior to the imposition of the interim controls set forth in this Ordinance.

Section 4. Severability. If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance or any part thereof, is for any reason held to be

unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The Board of Supervisors hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivision, paragraphs, sentences, clauses or phrases be declared unconstitutional or invalid or ineffective.

APPROVED AS TO FORM:

GEORGE AGNOST, City Attorney

By _____
Deputy City Attorney

01854

Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

_____
Clerk

File No.
110-85-14.1

DEC 20 1985
Date Approved

_____
Mayor

FILE NO. 110-85-14.2 RESOLUTION NO. 1077-85

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT A SIX-MONTH MORATORIUM ON RESTAURANT AND FAST FOOD ESTABLISHMENTS LOCATED ON OCEAN AVENUE BETWEEN PHELAN AVENUE AND MANOR DRIVE, PORTIONS OF ASSESSOR'S BLOCKS 3180, 3191, 3196-3199, 3279-3283, 6914-6915, 6933-6936 AND 6941-6946, WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On October 4, 1985, the Department of City Planning issued a preliminary negative declaration, 85.441E, for a six-month moratorium on restaurant and fast food establishments on those blocks of Ocean Avenue between Phelan Avenue and Manor Drive, portions of Assessor's Blocks 3180, 3191, 3196-3199, 3279-3283, 6914-6915, 6933-6936 and 6941-6946, for a period of six months, proposed under Section 306.7 of the City Planning Code; and

WHEREAS, On October 15, 1985, this Board of Supervisors received a copy of the final negative declaration 85.441E issued by the Department of City Planning; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration prior to consideration of interim controls prohibiting the approval of permits for restaurants and fast food establishments on those blocks of Ocean Avenue between Phelan Avenue and Manor Drive for a period of six months; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the proposed interim controls prohibiting the approval of permits for restaurants and fast food establishments on those blocks of Ocean Avenue between Phelan Avenue and Manor Drive will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.441E, issued by the Department of City Planning on October 16, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

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DEC 6 1985
SAN FRANCISCO
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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 110-85-14.2

DEC 20 1985
Date Approved

Mayor

FILE NO. 138-85-5 RESOLUTION NO. 1078-85

[Federal Grant]

AUTHORIZING THE DISTRICT ATTORNEY OF THE CITY AND COUNTY OF SAN FRANCISCO TO APPLY FOR, ACCEPT AND EXPEND FUNDS FROM THE OFFICE OF CRIMINAL JUSTICE PLANNING FOR A PROJECT ENTITLED "GANG VIOLENCE SUPPRESSION PROGRAM".

WHEREAS, The District Attorney of the City and County of San Francisco is directed to submit to the Office of Criminal Justice Planning on behalf of the City and County of San Francisco a grant application for law enforcement purposes; now, therefore, be it

RESOLVED, That the grant funds received hereunder shall not be used to supplant law enforcement expenditures controlled by this body; and be it

FURTHER RESOLVED, That in the event the Office of Criminal Justice Planning consents to fund the project, the District Attorney of the City and County of San Francisco is authorized to execute said project, including any extensions or any amendments thereof which would not increase the matching fund obligations of the City and County of San Francisco pursuant to the contract; and be it

FURTHER RESOLVED, That the applicant agrees to provide all matching funds required for said project (including any extensions or amendments thereof) under the Crime Control Act and the rules and regulations of OCJP and the Law Enforcement Assistance Administration (LEAA) and that cash will be appropiated as required thereby; and be it

FURTHER RESOLVED, That indirect costs are included in the grant's budget.

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Adopted on date of introduction — Board of Supervisors, San Francisco, December 16, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisor Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

138-85-5 DEC 20 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 212-85-1 RESOLUTION NO. 1079-85

[Childcare Center - City Hall]

REQUESTING HER HONOR, THE MAYOR, TO REQUEST THE CHIEF ADMINISTRATIVE OFFICER TO EXAMINE THE FEASIBILITY OF A CHILDCARE CENTER IN CITY HALL WITH THE SAME STUDY INCLUDING OTHER CITY BUILDINGS IN THE CIVIC CENTER AREA, WITH A RANKING AS TO WHICH OF SAID BUILDINGS WOULD BE THE MOST AND WHICH WOULD BE THE LEAST SUITABLE FOR A CIVIC CENTER CHILDCARE CENTER.

WHEREAS, The concept that childcare should be available in places of employment has been adopted by the San Francisco Board of Supervisors in principal, and has in the Downtown Plan been mandated for certain new buildings; and

WHEREAS, Childcare in the San Francisco Civic Center is in great deficit; now, therefore, be it

RESOLVED, the Board of Supervisors does hereby, through her Honor, the Mayor, request the Chief Administrative Officer to examine into the feasibility of a childcare center being established in the San Francisco City Hall; and be it

FURTHER RESOLVED, That the same feasibility study include the other City buildings in the Civic Center area, with a ranking as to which of said buildings would be the most and which would be the least suitable for a Civic Center childcare facility.

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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Nelder Renne Silver Walker

Absent: Supervisors Kopp Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 212-85-1

DEC 20 1985
Date Approved

Mayor

FILE NO. 298-85-2 RESOLUTION NO. 1080-85

(Agreement)

AUTHORIZING THE CHIEF JUVENILE PROBATION OFFICER TO AMEND THE AGREEMENT BETWEEN SAN FRANCISCO JUVENILE COURT AND THE COUNTY OF SAN MATEO FOR THE PLACEMENT OF CERTAIN MALE WARDS TO REFLECT A RATE INCREASE OF $150.00 PER MONTH (FROM $1500.00 TO $1650.00).

WHEREAS, The Chief Probation Officer of the Juvenile Court is desirous of finding suitable placement facilities for certain committed male wards of the court; and

WHEREAS, San Mateo County is willing to accept placements from San Francisco; be it

RESOLVED, That the amended rate, effective November 1, 1985, shall not exceed $1650.00 per child placement per month.

Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 298-85-2

DEC 20 1985
Date Approved

Mayor

FILE NO. 410-85-2
(Lawsuit)

RESOLUTION NO. 1081-85

AUTHORIZING TAX COLLECTOR ATTORNEY TO INSTITUTE LEGAL PROCEEDINGS FOR THE RECOVERY OF VALUE OF SERVICES RENDERED AT HOSPITAL FACILITIES OPERATED BY THE SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH

WHEREAS, it appears from the list of "Patients Receiving Medical Aid at San Francisco Hospital Facilities and Relatives Legally Liable for said Aid" dated 10/21/85 and on file with the Clerk of the Board of Supervisors in File No. 410-85-2, that the relatives listed herein have the ability to pay for said aid rendered to their respective kindred at San Francisco Department of Public Health facilities, both at the time the aid was rendered and at the present time; now, therefore, be it

RESOLVED, that the Tax Collector Attorney be and hereby is directed to institute legal proceedings against the respective relatives deemed responsible for the payment of said medical services, and to seek recovery in full for the amounts of medical aid rendered at San Francisco medical facilities.

RECOMMENDED BY:

Thad Brown

THAD BROWN
Tax Collector

APPROVED BY:

Mary T. Callanan

MARY T. CALLANAN
Treasurer

1154A-rrr

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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
410-85-2

DEC 20 1985
Date Approved

Mayor

FILE NO. 47385 RESOLUTION NO. 1082-85

(Lot Line Window and Lighting Agreement)

AUTHORIZING THE ISSUANCE OF REVOCABLE AGREEMENT FOR LOT LINE WINDOWS AND LIGHTING AFFECTING THE CITY'S FILLMORE SUB-STATION LOCATED AT 1825 FILLMORE STREET.

RESOLVED, That the Director of Property is hereby authorized, on behalf of the City and County of San Francisco, to execute a Revocable Lot Line Window and Lighting Agreement by and between the City and Alca Land Corporation at 2012-2024 Sutter Street (Lot 33, Block 678). Said parcel being contiguous to City property at Fillmore Sub-Station (Lot 31, Block 678).

Agreement fee will be $3,000.00 one time charge and revocable on thirty (30) days written notice by City. Said Agreement will contain a Hold Harmless provision, General Liability Insurance requirements all in a form acceptable to the City Attorney.

APPROVED:

F. K. Chung
Acting General Manager
Hetch Hetchy

Wallace Wortman
Director of Property

General Manager
Public Utilities Commission

Per Res. No. 85-0388

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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 473-85

DEC 20 1985
Date Approved

Mayor

FILE NO. 481-85 RESOLUTION NO. 108385

[BILINGUAL VOTER REGISTRATION CARDS]

REQUESTING THAT THE SECRETARY OF STATE PROVIDE ENGLISH/SPANISH AND ENGLISH/CHINESE VOTER REGISTRATION FORMS TO SAN FRANCISCO.

WHEREAS, The voters of the City and County of San Francisco are comprised of a large number of citizens for whom English is a second language,

WHEREAS, San Francisco has significant populations of both Chinese and Spanish speaking voters,

WHEREAS, Bilingual voter registration and election materials encourage ethnic minority voters to participate in the electoral process, and

WHEREAS, The Secretary of State will provide these bilingual voter registration cards at no cost to the City; now, therefore, be it

RESOLVED, That the San Francisco Board of Supervisors hereby request that the Secretary of State provide English/Spanish and English/Chinese voter registration forms to the City and County of San Francisco; and, be it

FURTHER RESOLVED, That the Clerk of the Board of Supervisors transmit copies of this resolution to the San Francisco Registrar of Voters and the Office of the Secretary of State.

///0938v

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Adopted - Board of Supervisors, San Francisco December 9, 1985

Ayes: Supervisors Britt Hongisto Kennedy Nelder Renne Silver Walker

Absent: Supervisors Kopp Maher Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 481-85

DEC 20 1985
Date Approved

Mayor

FILE NO. 160-85-4.1 12/11/85 RESOLUTION NO. 1084-85

(Mortgage Revenue Bonds)

AMENDING RESOLUTION NO. 514-85 AND APPROVING THE ISSUANCE OF MORTGAGE REVENUE BONDS BY THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO FOR THE METRO POST, INC., MULTIFAMILY RENTAL HOUSING DEVELOPMENT, AUTHORIZING THE EXECUTION AND DELIVERY OF AN ADMINISTRATION AGREEMENT AND APPROVING OTHER RELATED ACTIONS IN CONNECTION THEREWITH

WHEREAS, This Board of Supervisors of the City and County of San Francisco (the "City") adopted on June 13, 1985 a resolution authorizing the issuance of revenue bonds of the City for the purpose of financing the construction and development of a multifamily rental housing development to be owned by Metro Post, Inc. (the "Development"); and

WHEREAS, Section 52097.5 of the Health and Safety Code of the State of California provides for a maximum aggregate amount of bonds which may be issued by cities, counties or a city and county within the State of California in any calendar year (the "State Cap"); and

WHEREAS, The State Cap will prevent the City from issuing mortgage revenue bonds for the Development in this calendar year 1985 at such time as the other financing participants will be prepared for such bonds to be issued; and

WHEREAS, The Housing Authority of the City and County of San Francisco (the "Authority") is not subject to the State Cap and has authorized the issuance of mortgage revenue bonds for the Development, subject to the approval of this Board of Supervisors as the "applicable elected representative," as that term is defined in Section 103 of the Internal Revenue Code of 1954, as amended (the "Code") of the issuer of the bonds and of the jurisdiction in which the Development is located; and

///

WHEREAS, A notice of public hearing with respect to the proposed issuance of such bonds was published; and

WHEREAS, On May 28, 1985 said public hearing was held by the Mayor's Office of Housing and Economic Development, and an opportunity was provided for interested parties to present arguments for and against the issuance of such bonds; now, therefore, be it

RESOLVED, By the Board of Supervisors of the City and County of San Francisco that Resolution No. 514-85 (File No. 160-85-4) of this Board of Supervisors, adopted June 13, 1985 shall be and it is hereby amended to read in its entirety as follows:

1. This Board of Supervisors does hereby find and declare that the above recitals are true and correct.

2. The issuance of mortgage revenue bonds by the Authority in an aggregate principal amount not to exceed Thirty-five Million Dollars ($35,000,000) for the Development is hereby approved. Such approval shall constitute approval of the Development and such bonds by the "applicable elected representative" of the issuer of the bonds and of the jurisdiction in which the Development is located, all in accordance with Section 103(k) of the Code.

3. The proposed form of administration agreement (the "Administration Agreement") between the City and the Authority is hereby approved. The Mayor is hereby authorized and directed, for and in the name of and on behalf of the City, to execute and deliver the Administration Agreement in substantially said form; with such additions thereto or changes therein as are recommended or approved by the Mayor upon consultation with the City Attorney, the approval of such changes to be conclusively evidenced by the execution and delivery of said Administration Agreement.

4. All actions heretofore taken by the officers and agents of the City with respect to the sale and issuance of such bonds are

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hereby approved, confirmed and ratified. The proper officers of the City are hereby authorized and directed, for and in the name and on behalf of the City, to do any and all things and take any and all actions and execute and deliver any and all certificates and other documents, which they, or any of them, may deem necessary or advisable in order to consummate the lawful issuance and delivery of such bonds and to carry out the program of financing the Project in accordance with this resolution and resolutions heretofore adopted by the City. No such certificate or other document shall create any obligation or liability of the City other than with respect to any revenues or assets derived by the City from the use of the proceeds of such bonds.

5. This resolution shall take effect immediately upon its adoption.

APPROVED AS TO FORM:

GEORGE AGNOST
City Attorney

By: Robert A. Penneley
Deputy City Attorney

1953w

December 16, 1985

Adopted—Board of Supervisors, San Francisco

Ayes: Supervisors ~~Britt, Hongisto~~ Kennedy, ~~Kopp~~ Maher, Molinari, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

160-85-4.1
File No.

12/27/85
Approved

Dianne Feinstein
Mayor

AS AMENDED IN COMMITTEE
12/11/85

FILE NO. 160-85-15 RESOLUTION NO. 1085-85

(Mortgage Revenue Bonds)

APPROVING THE ISSUANCE OF MULTIFAMILY HOUSING REVENUE BONDS BY THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO FOR THE GROSVENOR POTRERO ASSOCIATES MULTIFAMILY RENTAL HOUSING DEVELOPMENT, AUTHORIZING THE EXECUTION AND DELIVERY OF AN ADMINISTRATION AGREEMENT AND APPROVING OTHER RELATED ACTIONS IN CONNECTION THEREWITH

/11/85

WHEREAS, The Housing Authority of the City and County of San Francisco (the "Authority") has authorized the financing of the construction and

/11/85

development of a multifamily rental housing development (the "Project") by Grosvenor Potrero Associates, a California general partnership, and in order to do so intends to sell and issue not to exceed $13,500,000 of multifamily housing revenue bonds (the "Bonds"), subject to the approval of this Board of Supervisors as the "applicable elected representative," as that term is defined in Section 103 of the Internal Revenue Code of 1954, as amended (the "Code") of the issuer of the Bonds and of the jurisdiction in which the Project is located; and

WHEREAS, a notice of public hearing with respect to the proposed issuance of the Bonds was published; and

WHEREAS, on December 2, 1985 said public hearing was held by the Mayor's Office of Housing and Economic Development, and an opportunity was provided for interested parties to present arguments for and against the issuance of the Bonds; now, therefore, be it

RESOLVED by the Board of Supervisors of the City and County of San Francisco as follows:

1. This Board of Supervisors does hereby find and declare that the above recitals are true and correct.

2. The issuance of the Bonds by the Authority in an aggregate

/11/85

principal amount not to exceed $13,500,000 for the Project is hereby approved. Such approval shall constitute approval of the Project and the Bonds by the "applicable elected representative" of the issuer of the Bonds and of the jurisdiction in which the Project is located, all in accordance with Section 103(k) of the Code.

3. The proposed form of administration agreement (the "administration Agreement") between the City and the Authority is hereby approved. The Mayor is hereby authorized and directed, for and in the name of and on behalf of the City to execute and deliver the Administration Agreement in substantially said form, with such additions thereto or changes therein as are recommended or approved by the Mayor upon consultation with the City Attorney, the approval of such changes to be conclusively evidenced by the execution and delivery of said Administration Agreement.

4. All actions heretofore taken by the officers and agents of the City with respect to the sale and issuance of the Bonds are thereby approved, confirmed and ratified. The proper officers of the City are hereby authorized and directed, for and in the name and on behalf of the City, to do any and all things and to take any and all actions and execute and deliver any and all certificates and other documents, which they, or any of them, may deem necessary or advisable in order to consummate the lawful issuance and delivery of the Bonds and to carry out the program of financing the Project in accordance with this resolution and resolutions heretofore adopted by the City. No such certificate or other documents shall create any obligation or liability of the City other than with respect to any revenues or assets derived by the City from the use of the proceeds of the Bonds.

12/11/85

5. This Resolution shall take effect immediately upon its adoption.

Approved as to form,
George Agnost, City Attorney

By _____
Deputy City Attorney

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December 16, 1985

Adopted—Board of Supervisors, San Francisco

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

160-85-15
File No.

12/27/85
Approved

Dianne Feinstein
Mayor

FILE NO. 160-85-14 RESOLUTION NO. 1086-85

[Mortgage Revenue Bonds]

RESOLUTION APPROVING THE CITY & COUNTY OF SAN FRANCISCO'S 1986 SINGLE FAMILY MORTGAGE HOUSING BOND POLICY AND AUTHORIZING ITS SUBMISSION TO THE UNITED STATES DEPARTMENT OF TREASURY.

WHEREAS, Chapters 1-5 of Part 5 of Division 31 of the Health and Safety Code of the State of California (herein called the "Law") authorizes cities and counties to incur indebtedness for the purpose of financing home mortgages authorized by the Law, and the Law provides a complete, additional and alternative method for doing the things authorized thereby; and

WHEREAS, The Board of Supervisors (the "Board") of the City and County of San Francisco (the "City") hereby finds and declares that it is necessary, essential and a public purpose for the City to finance homes pursuant to the Law, in order to increase the housing supply in the City for persons and families within the income limitations established by the Law; and

WHEREAS, The City proposes to engage in a home mortgage financing program (the "Program") within the City by purchasing home mortgages made to qualified persons and families from qualified lending institutions pursuant to the Law and proposes to borrow money for such purpose by the issuance of its 1986 Single Family Mortgage Revenue Bonds (the "Bonds") as authorized by the Law; and

WHEREAS, The Mortgage Bond Allocation Committee is established pursuant to Section 50185 of the California Health and Safety Code. This Committee is charged with the duty to determine the amount of Mortgage Revenue Bonds that may be issued each year by local entities including the City and County of San Francisco.

WHEREAS, On August 19, 1985 by Resolution no. 748-85, the Board of Supervisors authorized the Mayor to apply to the Mortgage Bond Allocation Committee for a new allocation for the sale of qualified mortgage bonds in an amount not to exceed $150,000,000; and

WHEREAS, Prior to the issuance of Single Family Mortgage Revenue Bonds, an issuer must hold a public hearing at which time comments may be heard and may be incorporated in a report to be published containing the City's policies with respect to housing, development, and lower-income housing assistance; and

WHEREAS, The City intends to issue Single Family Mortgage Revenue Bonds in 1986; now therefore, be it

RESOLVED, That the proposed form of the Single Family Mortgage Revenue Bond Housing Policy Statement, on file with the Clerk of the Board of Supervisors and incorporated into this Resolution by reference, is hereby approved; and be it

FURTHER RESOLVED, That the Mayor is authorized and directed, for and in the name and on behalf of the City, to submit a housing program statement to the U.S. Department of Treasury in substantially said form, with such additions thereto of changes that hereafter become necessary in the interest of the City and which are approved by the City Attorney, and, be it

FURTHER RESOLVED, That this resolution shall take effect immediately upon its adoption.

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Adopted—Board of Supervisors, San Francisco..... December 23, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp~~, ~~Maher~~, Molinari, ~~Nelder~~, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~.....

Absent: Supervisors..... Britt Kopp Maher Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

160-85-14 DEC 27 1985
File No. **Approved**

Dianne Feinstein
Mayor

FILE NO. 495-85 RESOLUTION NO. 1087-85

(city of refuge)
RESOLUTION URGING THE MAYOR TO DECLARE SAN FRANCISCO TO BE A CITY OF REFUGE

WHEREAS, The United States of America has provided an enduring symbol of freedom for generations of people from other countries who fear persecution in their native land on the basis of political beliefs, and;

WHEREAS, The United States Congress reaffirmed this tradition in the provision of the Refugee Act of 1980 which recognized the rights to asylum of the refugee, defined as "any person who is unable or unwilling to return to his/her country because of persecution on account of race, religion, nationality, or membership in a particular social group, or political opinion," language which parallels the 1967 United Nations Protocol Relating to the Status of Refugees; and,

WHEREAS, The Geneva Conventions, ratified by the United States in 1956, similarly stipulate that civilians fleeing a country at war may not be forcibly repatriated until after the cessation of hostilities (Convention IV, Article 45); and,

WHEREAS, an estimated 60-100,000 Salvadoran and Guatemalan refugees currently reside in the San Francisco area and live with the constant fear of deportation by the Immigration and Naturalization Service; and,

WHEREAS, The City and County of San Francisco has a diverse ethnic population and has historically welcomed immigrants fleeing hardship and persecution in their home countries; and,

WHEREAS, It is in the interests of the City and County of San Francisco to encourage all residents, whether crime victims or witnesses to crime, to report all criminal violations without fear of inquiry into immigration status; and,

WHEREAS, The Attorney General of the State California relying on the 9th Circuit Court of Appeals decision (Gonzalez versus the City of Peoria), has concluded that the civil enforcement of immigration law is within the exclusive jurisdiction of the federal government, and further concluded that local or state officials "have no duty to report to the Immigration and Naturalization Service knowledge they might have" about a person's immigration status; and further, that their failure to do so does not constitute any failure to obey local, state and federal law; now, therefore, be it

RESOLVED, That the City and County of San Francisco out of respect for National and International law and human rights, requests the State Department to recommend and the Immigration and Naturalization Service to grant "extended voluntary departure" status to Salvadoran and Guatemalan refugees who have fled persecution in their home countries; and, be it

FURTHER RESOLVED, That the City and County of San Francisco affirms its support of H.R. 822 (Moakley) and S. 377 (De Concini) which would temporarily suspend all deportation of Salvadorans and, be it

FURTHER RESOLVED, That the City and County of San Francisco commend the Congregations and Religious Orders who have declared sanctuary committing themselves to provide support, protection and advocacy for Salvadoran and Guatemalan refugees who reside within San Francisco; and, be it

FURTHER RESOLVED, That the City and County of San Francisco declares itself in opposition to the deportation of known law-abiding refugees who have fled their homelands for fear of losing their lives; and, be it

BOARD OF SUPERVISORS

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FURTHER RESOLVED, That The City and County of San Francisco finds that immigration and refugee policy is a matter of Federal jurisdiction; that federal employees, not City employees, should be considered responsible for implementation of immigration and refugee policy; and, be it

FURTHER RESOLVED, That the City and County of San Francisco urges the Mayor, and the Chief Administrative Officer, to advise the commissions and departments under their respective jurisdiction of this fact of law; and that the Mayor is urged to affirm that City Departments shall not discriminate against Salvadoran and Guatemalan refugees because of immigration status, and shall not jeopardize the safety and welfare of law-abiding refugees by acting in a way that may cause their deportation; and, be it

FURTHER RESOLVED, That this resolution is not intended to affect the standards or current criteria or the authority of the employees of the Department of Social Services to make inquiries necessary to apply those standards or criteria in evaluating applications for entitlement to any benefits provided by the City and County of San Francisco, provided that any other information that may be obtained in making these inquiries not be relayed to any other agencies; and, be it

FURTHER RESOLVED, That the City and County of San Francisco be declared a City and County of Refuge for Salvadoran and Guatemalan refugees, and, that the implementation of the provisions of this resolution by employees and agencies of the City and County of San Francisco remain consistent with federal statute, ordinance, regulation or court decision and, provided further, the City and County of San Francisco is not, in adopting this resolution, encouraging its employees and citizens to violate any local, state or federal laws; and, be it .

FURTHER RESOLVED, That copies of this resolution be sent to Senators Cranston and Wilson, the California Congressional delegation, the Commissioner of the Immigration and Naturalization Services, the State Department and the President of the United States.

Supervisors Nancy Walker, Harry Britt, Doris Ward, Willie B. Kennedy, Richard Hongisto, John Molinari, Carol Ruth Silver

Adopted - Board of Supervisors, San Francisco December 23, 1985

Ayes: Supervisors Britt Hongisto Kennedy Molinari Renne Silver Walker Ward

Noes: Supervisors Kopp Maher Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 495-85

DEC 27 1985
Date Approved

Mayor

FILE NO. 1-85 RESOLUTION NO. 1088-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Supervisor Harry Britt, December 24-28;
William H. C. Chang, member, Social Services Commission, December 21-26;
James E. Clay, Executive Director, Housing Authority, December 21-29;
John C. Farrell, Controller, December 18-27;
Bonnie K. Gibson, member, Retirement Board, December 23-30;
Supervisor Bill Maher, December 26, 1985-January 6, 1986;
David Werdegar, Director, Public Health, December 25, 1985-January 9, 1986.

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12/23/85

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Adopted on date of introduction — Board of Supervisors, San Francisco, December 23, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, ~~Nelder~~, Renne, Silver, Walker, Ward.

~~None Supervisors~~

Absent: Supervisors Britt Kopp Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

1-85 DEC 27 1985
File No. Approved

Mayor

FILE NO. [illegible] RESOLUTION NO. 1067 85

[County Veterans Service Office Program]

ENDORSING THE CONCEPT AND INSTITUTION OF A COUNTY VETERANS SERVICE OFFICER PROGRAM (CVSO) FOR THE CITY AND COUNTY OF SAN FRANCISCO.

WHEREAS, There are an estimated 80,220 veterans living in the City and County of San Francisco; and,

WHEREAS, Many of these same veterans require services from government programs; and,

WHEREAS, 73,500 veterans of WW II are now nearing the age of retirement along with many others who have already reached that mark, and neither group have been adequately briefed or counselled on how to file for their disability or health care benefits as owed to them by the Veterans Administration in accordance with Title 38 of the United States Code; and,

WHEREAS, New type health concerns, some of them complex in nature, also plague many of the younger veterans, such as Agent Orange Exposure and Post Traumatic Stress Syndrome of the Vietnam Era, are now requiring medical attention; and,

WHEREAS, A swelling population of veterans seeking governmental assistance turn to the City and County of San Francisco for assistance in qualifying for benefits from the Veterans Administration, so they can be assured that there are competent service which shall be provided to them; and,

WHEREAS, Veterans who need more fiscal assistance and other general benefits which far outweigh the current subsidy that is available to those same veterans are now on the welfare roles; and,

WHEREAS, A County Veterans Service Offices (CVSO) Program as conceptualized by House Resolution (H.R. 1967, a federal initiative which calls for such programs to be funded on a three year trial basis by way of matching dollars, federal and state, and, (

WHEREAS, A program of such merit would be of service here in the City and County of San Francisco immediately; and,

WHEREAS, Out of 58 California Counties, 98% of them have an already existing CVSO Program, which over the years have proved to be and effective way of providing this needed assistance; now, therefore be it

RESOLVED, That the San Francisco Board of Supervisors endorses federal bill H.R. 1967 and welcomes its immediate passage in the 99th Congress.

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Silver

Absent: Supervisors Britt Hongisto Kopp Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 13-85-10

DEC 27 1985
Date Approved

Mayor

FILE NO. 25-85-35 RESOLUTION NO. 1090-85

(AIRPORT ADMINISTRATION)

APPROVING THE CONTROLLER'S CERTIFICATION THAT PARKING MANAGEMENT SERVICES FOR SAN FRANCISCO INTERNATIONAL AIRPORT CAN PRACTICALLY BE PERFORMED BY PRIVATE CONTRACTOR AT A LOWER COST FOR THE PERIOD DECEMBER 1, 1985 TO JUNE 30, 1986 THAN IF WORK WERE PERFORMED BY CITY AND COUNTY EMPLOYEES.

WHEREAS, The electorate of the City and County of San Francisco passed Proposition J in November 1976 adding Section 8.300-1 to the Charter allowing City Department's to contract with private companies for specific services which can be practically performed for a lower cost than similar work by City and County employees; and

WHEREAS, The Controller has certified on October 29, 1985 that services involved in the management and operating of parking facilities at San Francisco International Airport for the period December 1, 1985 to June 30, 1986, can be performed by Airport Parking Management at lower cost to the City and County of San Francisco than if such services were performed by employees of the City and County of San Francisco, now, therefore, be it

RESOLVED, That, pursuant to Section 8.300-1 of the Charter, this Board of Supervisors hereby approves said Controller's Certification.

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Britt Hongisto Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 25-85-35

DEC 27 1985
Date Approved

Mayor

FILE NO. 30-85-110 RESOLUTION NO. 1091-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND CHILDREN'S HOME SOCIETY OF CALIFORNIA, IN THE AMOUNT OF ~~$70,000.~~ $60,370

RESOLVED, that the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and CHILDREN'S HOME SOCIETY OF CALIFORNIA to provide crisis residential services to the residents of San Francisco and fully set forth in File No. 30-85-110 of this Board of Supervisors be and it is hereby approved for the period November 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.

JAN 14 1986

SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-110

DEC 27 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 30-85-113 RESOLUTION NO. 1092-85

(Contract Modification)

APPROVING THE FIRST MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND BAYVIEW HUNTER'S POINT FOUNDATION FOR COMMUNITY IMPROVEMENT, INC., DECREASING THE CONTRACT BY $6,029.

RESOLVED, that the first modification to the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and BAYVIEW HUNTER'S POINT FOUNDATION FOR COMMUNITY IMPROVEMENT, INC. combining the mandated 1% reduction of $22,761 in 1985-86 Cost-of-Living Adjustment with the addition of $16,732 in State Block Grant Funds for providing consultation, education and information services to the residents of San Francisco. This modification represents a net reduction of $6,029 in the contract amount and fully set forth in File No. 30-85-113 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through December, 31, 1985.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

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DOCUMENTS DEPT.

JAN 14 1986

SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-113

DEC 27 1985
Date Approved

Mayor

FILE NO. 30-85-114 RESOLUTION NO. 1093-85

(Contract Modification)

APPROVING THE FIRST MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND WESTSIDE COMMUNITY MENTAL HEALTH CENTER, INC. DECREASING THE CONTRACT BY $4,263.

RESOLVED, that the first modification to the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and WESTSIDE COMMUNITY MENTAL HEALTH CENTER, INC. combining the mandated 1% reduction of $6,603 in the 1985-86 Cost-of-Living Adjustment with a $2,340 increase in funding for Community Outreach Services to the residents of San Francisco, representing a net reduction of $4,263 in the contract amount and fully set forth in File No. 30-85-114 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-114

DEC 27 1985
Date Approved

Mayor

FILE NO. 30-85-115 RESOLUTION NO. 1094-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND ALPHA OMEGA, INC., IN THE AMOUNT OF $43,000.

RESOLVED, that the contract between the CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND ALPHA OMEGA, INC. to provide 24-Hour Services to the residents of San Francisco and set forth in File No. 30-85-115 of this Board of Supervisors be and it is hereby approved for the period January 1, 1986 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Wyatt, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-115

DEC 27 1985
Date Approved

Mayor

FILE NO. 30-85-116 RESOLUTION NO. 1095-85

(Contract Modification)

APPROVING THE FIRST MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND SAN FRANCISCO SUICIDE PREVENTION, INC., IN THE AMOUNT OF $6,337.

RESOLVED, that the first modification to the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND SAN FRANCISCO SUICIDE PREVENTION, INC. combining the mandated 1% reduction of $943 in the 1985-86 Cost -of- Living Adjustment with a $7,280 increase in funding for Community Client Services to the residents of San Francisco, representing a net increase of $6,337 in the contract amount and fully set forth in File No. 30-85-116 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-116

DEC 27 1985
Date Approved

Mayor

FILE NO. 30-85-117 RESOLUTION NO. 1076-85

(Contract)

APPROVING THE NEW CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS AND THE FRIENDSHIP HOUSE ASSOCIATION OF AMERICAN INDIANS, INC. (FRIENDSHIP HOUSE) IN THE AMOUNT OF $39,673.

RESOLVED, that the new contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS AND THE FRIENDSHIP HOUSE ASSOCIATION OF AMERICAN INDIANS, INC. (FRIENDSHIP HOUSE) to provide residential alcoholism treatment services to American Indians who are residents of San Francisco and fully set forth in File No. 30-85-117 of this Board of Supervisors be and it is hereby approved for the period January 1, 1986 through June 30, 1986.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-117

DEC 27 1985
Date Approved

Mayor

FILE NO. 31-85-17 RESOLUTION NO. 1097-85

RO #6134

(Employee Replacement)

APPROVING IMMEDIATE FILLING OF VACATED POSITION OF 1680 - CHIEF ASSISTANT CONTROLLER, CONTROLLER'S OFFICE.

RESOLVED, That pursuant to the provision of Section 10, Subsection 1 of the current Annual Appropriation Ordinance, the immediate filling of Classification 1680 - Chief Assistant Controller, Controller's Office, requested by the appointing officer, and recommended by the General Manager, Personnel, and the Mayor is hereby approved.

REQUEST POSITION BE FILLED IMMEDIATELY.

John C Farrell
Controller

Dianne Feinstein
Mayor

RECOMMENDED POSITION BE FILLED IMMEDIATELY.

General Manager, Personnel

APPROVED AS TO FORM:

GEORGE P. AGNOST
CITY ATTORNEY

By N/R
Deputy City Attorney

FUNDS AVAILABLE:

John C Farrell
Controller

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DEC 04 1985

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Adopted—Board of Supervisors, San Francisco December 23, 1985

Ayes: Supervisors ~~Britt~~ Hongisto, Kennedy, ~~Kopp, Maher,~~ Molinari, ~~Nelder,~~ Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Maher Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

31-85-17
File No.

DEC 27 1985
Approved

Dianne Feinstein
Mayor

FILE NO. 32-85-1 RESOLUTION NO. 1098-85

[Cable Television Access Programming]

ADOPTING A PLAN OF EXPENDITURES AS AMENDED FOR CABLE TELEVISION ACCESS PROGRAMMING AND DEVELOPMENT DURING CALENDAR YEAR 1986 PURSUANT TO ORDINANCE NO. 237-84; AUTHORIZING A METHOD OF DISBURSEMENT OF SUCH FUNDS.

WHEREAS, Ordinance No. 237-84 provides that 0.2% of Viacom Cablevision's total gross receipts is to be used for cable television access programming and development in accord with an annual plan of expenditures approved by the Board of Supervisors by resolution; and

WHEREAS, The ordinance provides that the Citizens' Telecommunications Policy Committee shall recommend such an annual plan of access expenditures to the Board of Supervisors; and

WHEREAS, The Citizens' Telecommunications Policy Committee did adopt a proposed access plan and a budget for the calendar year 1986 by resolution at its monthly meeting on December 2, 1985, and did request that the proposal be referred to Culture and Recreation Committee of the Board of Supervisors together with this resolution; and

WHEREAS, The Culture and Recreation Committee did study the proposal and find that the plan and the budget carry out the intent of the Board of Supervisors concerning cable television access programming and development; now, therefore, be it

RESOLVED, That the Board of Supervisors hereby adopts the plan of expenditures as amended for cable television access programming and development during calendar year 1986, a true copy of which is on file with the Clerk of the Board in File No. 32-85-1; and, be it

FURTHER RESOLVED, That the Public Access Committee report to the Culture and Recreation Committee in July, 1986, with a status report detailing its activities and evidence of their having established a non-profit organization; and, be it

FURTHER RESOLVED, That the Municipal Access Committee report to the Culture and Recreation Committee by August, 1986, detailing its goals and objectives; and, be it

FURTHER RESOLVED, That it is the desire of this Board of Supervisors that the Citizens' Telecommunications Policy Committee find available monies for public access programs as soon as possible; and, be it

FURTHER RESOLVED, That disbursement of said funds by Viacom in accordance with the heretofore mentined budget shall be authorized by the signatures of the Chair of the Citizens' Telecommunications Policy Committee and the Chair of the CTPC Subcommittee which oversees the access activity on which the funds are to be expended.

DOCUMENTS DEPT.

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt Hongisto Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 32-85-1

DEC 27 1985
Date Approved

Mayor

FILE NO. 47-85-10 RESOLUTION NO. 1099-85

(Call for Bids)

AUTHORIZING DIRECTOR OF PROPERTY TO LEASE THE PROPERTY AT THE NORTHWEST CORNER OF POLK AND MC ALLISTER STREETS FOR A FIVE YEAR LEASE AND PROVIDING FOR THE CANCELLATION OF THE LEASE AFTER THREE YEARS WITH A SIX MONTHS WRITTEN NOTICE BY EITHER PARTY.

RESOLVED, In accordance with Section 7.402 of the City Charter, the Director of Property is hereby authorized and directed to call for bids to lease the City property commonly known as Lot 2 in Assessor's Block-766 located at the northwest corner of McAllister and Polk Streets in San Francisco.

Said land may be leased for public automobile parking purposes for a period not to exceed five(5) years with the right of cancellation by either party after three(3) years with six(6) months written notice.

The Board of Supervisors does hereby establish the parking rates and charges (tax included) applicable to this facility as follows:

Hourly Parking 7 A.M. to 6 P.M. Monday through Friday

1 Hour	$ 1.00	
2 Hours	1.75	
3 Hours	2.25	
4 Hours	3.00	
5 Hours	4.50	
6 Hours	6.00	(Maximum)

Monthly Parking: No Monthly Parking

Evening or Overnight Parking - 6 PM to 7 AM $3.00 Flat Rate

Holiday, Saturday, Sunday - 7 AM to 6 PM - $3.00 Flat Rate

The award of this lease will be subject to confirmation by the Board of Supervisors. The Department of City Planning has stated that the said lease is in conformity with the Master Plan.

APPROVED:

Walter Hoffman

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JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Britt Hongisto Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 47-85-10

DEC 27 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 65-85-22 RESOLUTION NO. 1100-85

(Property Rental)

CONFIRMING AWARD OF LEASE OF THE GREENHOUSE PORTION OF THE SOUTHEAST COMMUNITY FACILITY TO AGRICULTURAL RESEARCH AND TECHNOLOGY GROUP, INC.

WHEREAS, In response to invitation for bids duly published pursuant to Ordinance No. 85-85, Agricultural Research and Technology Group, Inc, as the only bidder, offered to lease, subject to the terms and conditions set forth in the proposed lease on file in the office of the Director of Property the Greenhouse portion of the Southeast Community Facility located on Phelps Street near Oakdale Avenue containing approximately 128,760 square feet of improvements.

WHEREAS, The Director of Property has recommended that said space be leased to said organization, now therefore, be it

RESOLVED, That said offer be, and is hereby accepted, and the Mayor and the Clerk of the Board of Supervisors be and they are hereby authorized to execute the necessary lease on behalf of the City and County of San Francisco, a municipal corporation, as lessor.

The City Attorney shall approve the form of said Lease.

RECOMMENDED:

Executive Director,
S.F. Clean Water Program

APPROVED:

Director of Property

Chief Administrative Officer

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JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Britt Hongisto Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 65-85-22

DEC 27 1985
Date Approved

Mayor

FILE NO. 92-85-29 RESOLUTION NO. 1101-85

[Appointments]

APPOINTING MEMBERS OF THE HAZARDOUS MATERIALS ADVISORY COMMITTEE.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the Hazardous Materials Advisory Committee, pursuant to the provisions of Section 29.05 of the San Francisco Municipal Code (Fire Code) for the terms specified:

George M. Espinet vice H. P. "Bill" Wright, resigned (Small Business), for the term ending July 1, 1988;

Judith Guerriero vice Merri Weinger, resigned (Public Health Educator), for the term ending July 1, 1986.

DOCUMENTS DEPT.

JAN 14 1986

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Adopted—Board of Supervisors, San Francisco December 23, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp, Maher~~, Molinari, ~~Nelder~~, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Maher Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

92-85-29 **File No.**

DEC 27 1985 **Approved**

Mayor

FILE NO. 92-85-32 RESOLUTION NO. 1102-85

[Appointment]

APPOINTING MEMBER OF THE BAY AREA LIBRARY AND INFORMATION SYSTEM ADVISORY BOARD.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated person to serve as a member of the Bay Area Library and Information System Advisory Board, pursuant to the provisions of the California Education Code, Section 18747, for the term specified:

Lucio C. Raymundo, vice Walter G. Jebe, term expiring December 31, 1985, for two-year term ending December 31, 1987.

DOCUMENTS DEPT.

JAN 14 1986

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Adopted—Board of Supervisors, San Francisco..... December 23, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp, Maher~~, Molinari, ~~Nelder~~, Renne, Silver, Walker, Ward.

[redacted]

Absent: Supervisors Britt Kopp Maher Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

92-85-32 DEC 27 1985
File No. **Approved**

Dianne Feinstein
Mayor

FILE NO. 92-85-34 RESOLUTION NO. 1103-85

[Appointments]

APPOINTING MEMBERS OF THE SAN FRANCISCO BOARD OF SUPERVISORS TO VARIOUS BOARDS.

RESOLVED, That this Board of Supervisors of the City and County of San Francisco does hereby appoint the following members of the San Francisco Board of Supervisors as members of various boards, for the terms indicated:

Redwood Empire Association

Supervisor Quentin L. Kopp, vice himself, term expiring December 31, 1985, for one-year term ending December 31, 1986.

North Coastal County Supervisors Association, Board of Directors

Supervisors Quentin L. Kopp and Willie B. Kennedy, vice themselves, terms expiring December 31, 1985, for one-year terms ending December 31, 1986.

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JAN 14 1986

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Adopted—Board of Supervisors, San Francisco December 23, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp, Maher~~, Molinari, ~~Nelder~~, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Maher Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

92-85-34 DEC 27 1985
File No. Approved

Mayor

FILE NO. 92-85-35 RESOLUTION NO. 1104-85

[Appointment]

APPOINTING MEMBER OF THE MATERNAL, CHILD AND ADOLESCENT HEALTH BOARD.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint Elizabeth D. Strong, vice Dolores Angel, resigned, to serve as a member of the Maternal, Child and Adolescent Health Board, pursuant to the provisions of Section 321.7 of the California Health and Safety Code, for unexpired portion of term ending August 31, 1986. (Nominee of Supervisor Silver)

DOCUMENTS DEPT.

JAN 14 1986

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December 23, 1985

Adopted—Board of Supervisors, San Francisco

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp, Maher~~, Molinari, ~~Nelder~~, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Maher Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

92-85-35 — **File No.**

DEC 27 1985 — **Approved**

Mayor

FILE NO. 92-85-39 RESOLUTION NO. 1105-85

NOMINATING SUPERVISOR CAROL RUTH SILVER FOR APPOINTMENT AS MEMBER, CALIFORNIA COASTAL COMMISSION.

WHEREAS, Under the provisions of Sections 30301 and 30301.2 of the Public Resources Code, the North Central Coast Regional Commission and the other five such regional commissions in this State terminated on June 30, 1981; and

WHEREAS, Under the provisions of Section 30305 of the Public Resources Code, upon the termination of any regional commission, the California Coastal Commission shall succeed to any and all of such regional commission's obligations, powers, duties, responsibilities, benefits, or legal interests; and

WHEREAS, Pursuant to Section 30301.2, this Board of Supervisors shall nominate to the State Senate Rules Committee one or more supervisors for consideration for appointment as a member of the California Coastal Commission; now, therefore, be it

RESOLVED, That this Board of Supervisors, acting in accordance with Section 30301.2 of the Public Resources Code, does hereby nominate Supervisor Carol Ruth Silver to the Senate Rules Committee for consideration for appointment as a member of the California Coastal Commission; and, be it

FURTHER RESOLVED, That the Clerk of the Board of Supervisors, following adoption and approval hereof, shall transmit a certified copy of this resolution to the Senate Rules Committee, State Capitol, Sacramento, California 95814.

DOCUMENTS DEPT.

JAN 14 1986

SAN FRANCISCO
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Adopted—Board of Supervisors, San Francisco..... December 23, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp~~ ~~Maher~~, Molinari, ~~Nelder~~, Renne, Silver, Walker, Ward.

~~None Supervisors~~.....

Absent: Supervisors..... Britt Kopp Maher Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

92-85-39 DEC 27 1985
File No. **Approved**

Dianne Feinstein
Mayor

FILE NO. 94-85-9 RESOLUTION NO. 1106-85

AUTHORIZING THE PUBLIC UTILITIES COMMISSION/BUREAU OF ENERGY CONSERVATION TO APPLY FOR, ACCEPT, AND EXPEND FUNDS FROM THE DEPARTMENT OF ENERGY AND THE ENERGY TASK FORCE MANAGEMENT CORPORATION FOR ENERGY MANAGEMENT ACTIVITIES IN THE COMMERCIAL AND RESIDENTIAL SECTORS.

WHEREAS, The Department of Energy, under a proposal of the Energy Task Force of the Urban Consortium (the Consortium comprises the 28 largest cities and 9 largest counties by population in the United States), has made available funds for Energy Management Production programs for large urban governments, and San Francisco has been a continuing participant in Consortium work; and

WHEREAS, The Board of Supervisors has previously authorized the Mayor's Office to apply for, accept and expend funds from the Urban Consortium for energy management activities in the commercial and residential sectors (File #68-81-24, Res. #675-81, File #68-82-12, Res. #881-82, File #68-84-10, Res. #540-84, File #68-84-11, Res. #541-84 and File #68-84-19, Res. #778-84); and

WHEREAS, The City has prepared and approved an Energy Element to the Comprehensive Plan of the City and County of San Francisco which, in part, calls for the establishment of an energy management program for the City's commercial and residential sectors; and

WHEREAS, The Bureau of Energy Conservation is working to assess the economic and technical merits of various programs to reduce energy operating costs to end users; now, THEREFORE, be it

RESOLVED, That the Bureau of Energy Conservation be authorized to apply for, accept, and expend $5,000 from the Department of Energy and the Energy Task Force Management Corporation to continue its energy management activities. The budget includes $459 for indirect expenses, and $4,541 for salaries and fringes.

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Britt Hongisto Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 94-85-9

DEC 27 1985
Date Approved

Mayor

FILE NO. 96-85-9 RESOLUTION NO. 1107-85

(Surplus)

CONFIRMING SALE OF SURPLUS CITY-OWNED PROPERTY.

WHEREAS, Pursuant to Ordinance No. 501-84 and No. 423-85 and in accordance with the published notice inviting written tenders and oral bids at the public auction held November 18, 1985, the Director of Property received and recommends acceptance of the following highest bids to purchase certain City-owned parcels of real property situated in San Francisco and San Mateo Counties, as shown on official Notice and Diagram No. R.E. 129-85, a copy of which is on file with the Clerk of this Board.

	Parcel No.	High Bidder	Bid
1.	E. Side Old County Rd. 88' N. of Northwood Dr. San Carlos	Gregory Dabanian	$90,000
2.	Lot 28 in Block 2686 fronting on Warren Dr. San Francisco	Didi Chen	$75,000

WHEREAS, The Department of City Planning reports that the sale of each of these parcels is in conformity with the Master Plan; now therefore, be it

RESOLVED, The offers are hereby accepted and the Mayor and the Clerk of the Board of Supervisors are authorized and directed to execute the deeds to said highest bidders or their assignees, subject to the applicable notations shown on said diagram and the conditions contained in the Invitation for Bids.

RECOMMENDED:

Wallace Hortman
Director of Property

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JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Britt Hongisto Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 96-85-9

DEC 27 1985
Date Approved

Mayor

FILE NO. 108-85-7 RESOLUTION NO. 1108-55

[City Policy Regarding AIDS Related Complex]

ESTABLISHING CITY POLICY REGARDING DEFINITION OF, TREATMENT AND SERVICES FOR PEOPLE WITH AIDS RELATED COMPLEX

WHEREAS, The City of San Francisco has established itself as a city with a model program for dealing with the AIDS epidemic; and,

WHEREAS, At least 26 opportunistic infections associated with AIDS Related Conditions have been clearly identified; and,

WHEREAS, A significant number of people have been diagnosed as having a syndrome labeled as AIDS Related Complex; and,

WHEREAS, People identified as having AIDS Related Complex are in some cases just as debilitated as people who suffer from AIDS; and,

WHEREAS, There has been a tremendous show of support by thousands of San Franciscans for the AIDS Related Complex vigil participants who have remained chained to the Federal Building for over a month; and,

WHEREAS, The health and well-being of all San Franciscans has been a top priority for our City; now, therefore, be it

RESOLVED, That the City of San Francisco, through its Health Commission, conduct a needs assessment to identify and delineate the symptons and characteristics of AIDS Related Complex which are severe enough to warrant classifying persons with these symptons and characteristics as having a disabling from of AIDS Related Complex; also develop a general policy of health benefits and treatment for this condition; and, be it

FURTHER RESOLVED, That the City of San Francisco urges the Centers for Disease Control, and the Federal and State. Governments to recognize that AIDS Related Complex can be just as debilitating as AIDS and that people who are debilitated should receive similar benefits from Social Security Insurance and related agencies as people suffering from AIDS; and, be it

FURTHER RESOLVED, That the City of San Francisco do everything in its power to expedite payments of benefits to people who have been diagnosed as having AIDS and AIDS Related Complex; and, be it

FURTHER RESOLVED, That within 30 days of a definition of disabling AIDS Related Complex having been established by the City's Health Commission, the Commission shall report to the Board of Supervisors on the fiscal and programmatic implications of expanding support services currently underwritten by the City only for persons with AIDS to accommodate those who meet the Commission's criteria for a disabling AIDS Related Complex; and, be it

FURTHER RESOLVED, That it be made the policy of the City of San Francisco to be represented at all State and Federal hearings to receive and provide information regarding AIDS and AIDS Related Complex; and, be it,

FURTHER RESOLVED, That a copy of this legislation be transmitted to the Centers for Disease Control (C.D.C., Atlanta, Ga.), San Francisco's delegation in the United States Congress, California Assembly, California Senate and United States Senate; and, be it,

FURTHER RESOLVED, That the legislative advocates for the City of San Francisco in Sacramento and Washington D. C. make the acquisition of State and Federal monies for reseach, education and direct benefits for AIDS and AIDS Related Complex a top priority and report back to the Board of Supervisors about what steps they are taking.

SUPERVISOR MOLINARI
BOARD OF SUPERVISORS

DOCUMENTS DEPT.

JAN 14 1986

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PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Nelder
Renne Silver Walker Ward

Absent: Supervisor Hongisto

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

John L. Taylor
Clerk

File No.
108-85-7

DEC 27 1985
Date Approved

Mayor

FILE NO. 146-85-10 RESOLUTION NO. 1107-85

Grant - Private]

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES, TO SUBMIT A PRELIMINARY APPLICATION FOR A GRANT FROM THE FORD FOUNDATION AND HARVARD UNIVERSITY FOR ENHANCEMENT OF THE CLEVELAND SCHOOL PROJECT; WITH CONDITIONS.

RESOLVED, That the Department of Public Health, Community Mental Health Services, is hereby authorized to submit a preliminary application for a grant from the Ford Foundation and Harvard University for enhancement of the Cleveland School Project for the residents of San Francisco; and be it

FURTHER RESOLVED, That no final application, acceptance or expenditure of monies from the grant shall be made by the Department of Public Health, Community Mental Health Services, without a prior resolution of approval adopted by the Board of Supervisors.

(See file for departmental signatures.)

#0602c

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JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 146-85-70

DEC 27 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 146-85-71 RESOLUTION NO. 1110-85

[Grant Private]

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY PUBLIC HEALTH SERVICES, TO SUBMIT A PRELIMINARY APPLICATION FOR A GRANT FROM THE FORD FOUNDATION AND HARVARD UNIVERSITY FOR ENHANCEMENT OF THE SRx PROGRAM; WITH CONDITIONS.

RESOLVED, That the Department of Public Health, Community Public Health Services, is hereby authorized to submit a preliminary application for a grant from the Ford Foundation and Harvard University for enhancement of the SRx Program for the residents of San Francisco; and be it

FURTHER RESOLVED, That no final application, acceptance or expenditure of monies from the grant shall be made by the Department of Public Health, Community Public Health Services, without a prior resolution of approval adopted by the Board of Supervisors.

(See file for departmental signatures.)

#0603c

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-71

DEC 27 1985
Date Approved

Mayor

FILE NO. 146-85-72 RESOLUTION NO. 1111-85

(Grant - Private)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS TO APPLY FOR, ACCEPT AND EXPEND A GRANT IN THE AMOUNT OF $85,000 FROM THE MARCH OF DIMES - BIRTH DEFECTS FOUNDATION FOR PRE-NATAL DRUG EDUCATION SERVICES.

RESOLVED, that the Department of Public Health, Community Substance Abuse Services, Division of Drug Programs is hereby authorized to apply for, accept and expend a grant in the amount of $85,000 from the March of Dimes - Birth Defects Foundation for pre-natal drug education services to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

APPROVED:

Health Commission

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-72

DEC 27 1985
Date Approved

Mayor

FILE NO. 146-85-73 RESOLUTION NO. 1112-85

[Grant-Private]

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, TO SUBMIT A PRELIMINARY APPLICATION FOR A GRANT FROM THE FORD FOUNDATION AND HARVARD UNIVERSITY FOR ENHANCEMENT OF THE ARLINGTON HOTEL, ISLAND OF SOBRIETY PROJECT; WITH CONDITIONS.

RESOLVED, That the Department of Public Health, Community Substance Abuse Services is hereby authorized to submit a preliminary application for a grant from the Ford Foundation and Harvard University for enhancement of the Arlington Hotel, Island of Sobriety Project for the residents of San Francisco; and be it

FURTHER RESOLVED, That no final application, acceptance or expenditure of monies from the grant shall be made by the Department of Public Health, Community Substance Abuse Services, without a prior resolution of approval adopted by the Board of Supervisors.

(See file for departmental signatures.)

#0607c

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-73

DEC 27 1985
Date Approved

Mayor

FILE NO. 146-85-74 RESOLUTION NO. 1113-85

(Grant - Private)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, FAMILY HEALTH BUREAU, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $470,064 FROM CALIFORNIA FAMILY PLANNING COUNCIL, INC., FOR FAMILY PLANNING SERVICES.

RESOLVED, that the Department of Public Health, Family Health Bureau, is hereby authorized to apply for, accept and expend a grant of $470,064 from the California Family Planning Council, Inc. for continuation of Family Planning Services to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

APPROVED:

Health Commission

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-74

DEC 27 1985
Date Approved

Mayor

FILE NO. 146-85-75 RESOLUTION NO. 1114-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, FAMILY HEALTH DIVISION, TO ACCEPT AND EXPEND A GRANT OF $385,834 FROM THE CALIFORNIA DEPARTMENT OF HEALTH SERVICES, OFFICE OF FAMILY PLANNING SERVICES.

WHEREAS, the California Department of Health Services, Office of Family Planning, has previously awarded $351,234 for Family Planning services; and

WHEREAS, the San Francisco Board of Supervisors has already authorized the Department of Public Health, Family Health Division, to apply for, accept and expend that award; and

WHEREAS, the California Department of Health Services, Office of Family Planning, is augmenting by $34,600 its prior award of $351,234; and

WHEREAS, the California Department of Health Services, Office of Family Planning requires a single resolution combining the amounts of these awards; now, therefore, be it

RESOLVED, that the Department of Public Health, Family Health Division, is hereby authorized to accept and expend a grant of $385,834 from the California Department of Health Services, Office of Family Planning, for the continuation of Family Planning Services to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

APPROVED:

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-86-75

DEC 27 1985
Date Approved

Mayor

FILE NO. 329-85 RESOLUTION NO. 1115-85

[Aquatic Park]

URGING THE DEPARTMENT OF THE INTERIOR AND THE GOLDEN GATE NATIONAL RECREATION AREA ADVISORY COMMISSION TO REVISE THE MASTER PLAN FOR AQUATIC PARK; URGING EXPANSION OF ADVISORY COMMISSION.

12/5/85 ah

WHEREAS, Aquatic Park is a rare and special recreational area, being the only large saltwater swimming area within the corporate limits of the City and County which is protected from boats; and

WHEREAS, Aquatic Park has been the subject of numerous development proposals, some of which threaten to irreversibly alter its original concept as a scenic and recreational area; and

WHEREAS, The Golden Gate National Recreation Area (hereafter referred to as GGNRA) has suggested that its Advisory Commission consider revising the Master Plan for Aquatic Park to ensure that design criteria are established by which future development proposals may be measured; and

WHEREAS, The Committee to Save Aquatic Park, a joint committee comprised of the Boards of Directors of the Dolphin and South End Rowing Clubs, has suggested that the following elements be included in the design criteria:

(1) A prohibition against new fill or any other reduction in the available water surface;

(2) No reduction in pedestrian access to and use of the promenade, the beach or any other portion of the park;

(3) No reduction in parking, cable car or bus services to the area; and

(4) Preservation of beach and water quality, including the availability of fishing, swimming and rowing, including preservation of existing club facilities and their operation, and 24-hour sailboat mooring and a prohibitiion against speed and motor boats, sailboat racing and windsurfing;

12/5/85 ah

now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco hereby urges the Department of the Interior and the GGNRA Advisory Commission to begin revising the Master Plan for Aquatic Park, to incorporate the features enumerated above as recommended by the Committee to Save Aquatic Park; and, be it

FURTHER RESOLVED, That the Board of Supervisors urges the GGNRA to expand the Advisory Commission by adding one or more representatives from the Marina community organizations, and one or more representatives of athletic, swimming and rowing users of Aquatic Park; and, be it

FURTHER RESOLVED, That the Clerk of the Board is directed to transmit copies of this resolution to her Honor, the Mayor, with the request that she forward them to the Department of the Interior and the GGNRA Advisory Commission with the request that they do everything possible to effectuate the intent of this resolution.

Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt Hongisto Kopp

DOCUMENTS DEPT.

JAN 14 1986

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File No. 329-85

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

DEC 27 1985
Date Approved

Mayor

FILE NO. 438-85 RESOLUTION NO. 1116-85

[Sister City Programs with Greece]

RESOLUTION URGING THE MAYOR TO CREATE SISTER CITY PROGRAMS WITH CITIES IN GREECE

WHEREAS, The City and County of San Francisco has established Sister City Programs with Osaka, Japan; Sydney, Australia; Taipei, Taiwan; Assissi, Italy; Haifa, Israel; Seoul, Korea; Shanghai, People's Republic of China; Manila, Phillipines and Cork, Ireland; and

WHEREAS, The country of Greece has over 5000 years of history and civilization; and

WHEREAS, We are all beneficiaries of the culturally rich heritage of Greece; and

WHEREAS, There are approximately 40,000 persons of Greek ancestry in the Bay Area of which over 20,000 reside in San Francisco; and

WHEREAS, The City and County of San Francisco has benefited from the leadership of many our citizens of Greek descent; and

WHEREAS, The City and County of San Francisco has no sister relationship with any Greek city; now, therefore, be it

RESOLVED, That it is the policy of the City and County of San Francisco to establish Sister City Programs with Greece; and be it

FURTHER RESOLVED, That this Board of Supervisors memorialize the Mayor to create Sister City Programs with cities in Greece.

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Silver Walker Ward

Absent: Supervisors Hongisto Kopp Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 438-85

DEC 27 1985
Date Approved

Mayor

FILE NO. 445-85 RESOLUTION NO. 1117-85

RESOLUTION SUPPORTING THE SRx REGIONAL PROGRAM MODEL OF MEDICATION EDUCATION FOR OLDER ADULTS IN CALIFORNIA

WHEREAS, there is an urgent need for qualitative standards for county operated medication education services for seniors and their health care providers in California; and

WHEREAS, the best and most comprehensive services that exist in California are the SRx Senior Medication Education Programs currently in Alameda, Marin, San Francisco, San Mateo, Santa Clara, and Solano counties; and

WHEREAS, the purpose of the SRx Program Model is to serve as the framework for the development and financing of comprehensive Senior Medication Education programming throughout California so that individual and county needs can be met; and

WHEREAS, the SRx Program Model and its standards were developed by a unique combination of county public health professionals and community advisory groups, supported jointly by funds from the public and private sectors; now, therefore be it

RESOLVED, that the San Francisco County Board of Supervisors supports the SRx model of medication education for older adults as a standard for California county health departments; and recommends that this program contain a comprehensive evaluation component; and be it further

RESOLVED, that the San Francisco Board of Supervisors urges the County Supervisors Association of California (CSAC) to adopt a resolution asking the California State Legislature to request the Administration to develop a 5-year plan to implement the SRx Program Model through California county health departments with adequate State resources; and be it further

RESOLVED, that the Clerk of the Board is directed, upon signature by her Honor, the Mayor, to transmit this resolution to the County Supervisors Association of California.

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Hongisto

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 445-85

DEC 27 1985
Date Approved

Mayor

FILE NO. 454-85 RESOLUTION NO. 1118-85

[Mural - Upper Noe Valley Recreation Center]

URGING THE MAYOR TO SUPPORT CREATION OF A MURAL AT THE UPPER NOE VALLEY RECREATION CENTER.

WHEREAS, The residents of the Upper Noe Valley have always taken pride in the appearance of their neighborhood; and

WHEREAS, It has come to the attention of the Board of Supervisors of the City and County of San Francisco that the residents are concerned over the continuing graffiti which mars the walls of the building of the recreation center in their area; and

WHEREAS, In order to help deter such abuse of property, a proposal for a mural on the north wall of the recreation center was approved by the Recreation and Park Department and the Art Commission; and

WHEREAS, The design for such mural was approved by the Art Commission on the condition that funding in the amount of $7,350 would be applied for through the Mayor's Office of Community Development (MOCD); now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby urge the Mayor to support creation of a mural on the north wall of the Upper Noe Valley Recreation Center for the edification of the neighborhood and the enjoyment of the public.

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Silver Walker Ward

Absent: Supervisors Hongisto Kopp Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 454-85

DEC 27 1985
Date Approved

Mayor

FILE NO. 468-85 RESOLUTION NO. 1119-85

[Deep Pockets]

CONCERNING THE FAIR RESPONSIBILITY ACT OF 1986.

WHEREAS, County liability costs have increased enormously over the past five years and are continuing to increase at an alarming rate; and

WHEREAS, The joint and several liability law forces the county to pay for the negligence of others; and

WHEREAS, The joint and several liability law has made the county a "deep pocket" and has forced the county to become a guarantor of other persons' conduct and has made the county liable for other persons' negligence; and

WHEREAS, The joint and several liability law and the counties' steadily increasing liability costs have contributed to the current liability insurance crisis and have caused an enormous increase in premiums and a significant reduction in coverage; and

WHEREAS, The insurance crisis is predicted to get worse next year as more insurance carriers leave the public entity insurance market and more public entities become unable to purchase insurance; and

WHEREAS, The Legislature has persistently failed to enact legislation to address the deep pocket crisis, the insurance crisis and the general crisis in public entity liability; and

WHEREAS, The Taxpayers for Fair Responsibility are circulating an initiative measure for submission to the voters in June of 1986 entitled, "The Fair Responsibility Act of 1986", which will reform the joint and several liability law and lead to a reduction in liability costs for counties; and

WHEREAS, The hope of obtaining any relief from the Legislature is very dim; and

WHEREAS, The county cannot continue to absorb the enormous liability costs to which it is currently being exposed; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby endorse and support the Fair Responsibility Act of 1986 and urges the voters of the city and county to approve it at the June 1986 General Election.

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 23, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Britt Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 468-85

DEC 27 1985
Date Approved

Mayor

FILE NO. 486-85 RESOLUTION NO. 1120-85

(County Alcohol Program Plan and Budget)

APPROVING THE SAN FRANCISCO COUNTY ALCOHOL PROGRAM PLAN AND BUDGET FOR ALCOHOLISM SERVICES IN FISCAL YEAR 1985-86 AND PROJECTED BUDGET FOR 1986-87 AND AUTHORIZING THE PRESIDENT OF THE BOARD OF SUPERVISORS TO CERTIFY.

RESOLVED, That the San Francisco County Alcohol Program Plan and Budget (County Plan) for alcoholism services in Fiscal Year 1985-86 and projected budget for FY 1986-87, prepared by the San Francisco Department of Public Health, Community Substance Abuse Services, Division of Alcohol Programs and fully set forth in File No. 486-85 of this Board of Supervisors, be and it is hereby approved for submission to the State of California, Department of Alcohol and Drug Programs; and, be it

FURTHER RESOLVED, That the President of this Board of Supervisors is hereby authorized to certify the San Francisco County Alcohol Program Plan and Budget for Fiscal Year 1985-86 and projected budget for 1986-87.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Hongisto

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 486-85

DEC 27 1985
Date Approved

Mayor

FILE NO. 487-85 RESOLUTION NO. 1121-85

APPROVING THE ~~1985-1986~~ 1986-1987 EXPENDITURE PLAN FOR REFUGEE TARGETED ASSISTANCE FUNDS.

(Government funding)

WHEREAS, the State Department of Social Services has allocated $1,249,374 in federal funds to continue the Refugee Targeted Assistance Program in San Francisco, San Mateo, and Marin Counties; and

WHEREAS, the Mayor's Committee on Refugee Targeted Assistance has held public hearings and developed a plan for use of those funds from January 1986 through March of 1987; and

WHEREAS, the Private Industry Council of San Francisco acts for the Counties involved, including San Francisco, as administrator of those funds, and has approved this plan; now therefor be it

RESOLVED, that the expenditure plan prepared by the Mayor and approved by the Mayor and the Private Industry Council for continuation of the Refugee Targeted Assistance Program is approved.

DOCUMENTS DEPT.

JAN 14 1986

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Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Britt

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 487-85

DEC 27 1985
Date Approved

Mayor

FILE NO. 108-85-8 RESOLUTION NO. 1122-85

URGING THE MAYOR TO APPROVE ADDITIONAL FUNDING OF THE HUMAN RIGHTS COMMISSION TO PROVIDE FOR INVESTIGATION AND MEDIATION OF AIDS RELATED DISCRIMINATION

WHEREAS, The Board of Supervisors has documented the rise of complaints of discrimination based upon AIDS received by the City's Human Rights Commission as well as by private attorneys; and

WHEREAS, In response, the Board of Supervisors has adopted and the Mayor has approved legislation creating Article 38 of the Municipal (Police) Code prohibiting discrimination based on AIDS, and has made that ordinance enforceable in part through the Human Rights Commission; and

WHEREAS, The Lesbian/Gay Community Liaison Unit of the Commission, charged with investigating and mediating complaints of sexual orientation and AIDS related discrimination, currently suffers, in addition to its active caseload, a backlog of some 30 cases under its obligation to enforce Article 33 of the Municipal (Police) Code and Chapter 12 of the Administrative Code; and

WHEREAS, The number of reported sexual orientation cases has risen dramatically as the expression of homophobia has increased since the onset of the AIDS crisis; and

WHEREAS, The numbers of reported AIDS related complaints rose from 8 in fiscal year 1983-1984 to 20 in 1984-1985 to 20 in the first quarter of 1985-1986 alone; and

WHEREAS, The creation of remedies for discrimination based on AIDS along with the increasing incidence of the disease will undoubtedly serve to increase the number of complaints of AIDS discrimination received by the Human Rights Commission; and

WHEREAS, At its current level of staffing, the Human Rights Commission is unable to meet the additional responsibilities placed on it as a result of the creation of Article 38; Now, therefore, be it

RESOLVED, That the Board of Supervisors urges the Mayor to approve additional funding to the Human Rights Commission for additional staff and resources required to investigate and mediate complaints of AIDS related discrimination as required under Article 38.

Adopted - Board of Supervisors, San Francisco December 16, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Hongisto

DOCUMENTS DEPT.

JAN 14 1986

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File No. 108-85-8

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

Date Approved

Mayor

December 30, 1985

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limitation as set forth in Section 2.302 of the Charter, becomes effective without her signature in accordance with the provisions of said Section 2.302 of the Charter.

John L. Taylor
Clerk of the Board

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